

Friday Communion Gaelic Service

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Date: 06 March 2020

Preacher: Rev Paul Murray

[0 : 0 0] Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh

Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh CHOIR SINGS

CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS There's something I tend to have, this, this Connji And I tend to talk to my parents and crying And a lot of some kind of memories I want to talk to them In cars' school, restaurants

[5 : 5 4] I want this ■x field to make money I want this ■■■■ Chun Tepes to make money the ruler it is saying it is impetu Titans the other Bagles it is beginning to write skill that is the in the other parts of earth for that, not the words of God thing in body, the pure mother does become the better and all about the With you So a check in the paragraph but some■cie, this is not clear yet the scripturearning of the city He kind thing let me jump in and the other campaigns, we have to value the plot of both your strongholds.

In other words, he wants to be challenged and you will study faster. I want to try and feel by myself, when I try to make your career faster.

And he didn't have big friends, and to Look■■■■arse, or more clothing when Born Estamos.

But there's many people who should see the picture of them, like this, who would■ worth a ■■ With Loris.

And liveods, because the child created grace wasn't easy that we told the to live with■■. There are maybe two Bielltunsh kraju, there are also these cultures that take care of others before they think gibberish.

[7 : 3 5] But I read because this place was a voted event that were made for the ACES. and although looks like a followed by peace or ■■ told me to pray and do not know what I think andleh that was the one I think for a moment open a thing for Hare■ parecer Aloha Ngha No way their peace We will match the integrity of the world.

Both of us can always make the solution. And so we need to compute everything, work SALAD, everything, beautiful things.

And we need to start out. We need to make great■, Other people...

So you kind of throw it away later.

People didn't give up each other, they feel too bad like they are not a bad person.

[9 : 1 7] behold not by the link to their content, hence they are legally sent.

I do asked the first thing about us iéis and interest that it is in negative thoughts and the story deles?

I was told about the only story or about bind is the message created. I was told the sh
■ged becoming just■ that goes back later in August.

I did not want to talk to government,■ about such Righteous Belt,■wid Thank you.

Thank you.

[11 : 15] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[13 : 51] Thank you. Thank you. Thank you. Thank you very much.

.

Finds me where these people are ... themeave, for every one and one, This is very well,
and I'll all c■inekuresle free handbarring which I should have webpage.

So I can say, I just don't long. If I'm sorry, I will use the same section... Today, the truth is
done by eashing lost man.

You are good, until the heck! Of course, he wake up a sudden, finally a horrid world. We
take this evening.

[15 : 23] I often think that he's a killer, and I always stay alive. One day I always start with many.
23, man ε■ Ilegó λεωνición καρ overlooks.

4, «make β■ dop the first paragraph■. 4, 19, wnis π■, 19, ■ya vs. 19,■ 35.

stove gusonig hedding ■■■■ ■s■s mois «■■■ aiming for instance» Whether they are
human or human, Or if it is like a cross or■age they can do what they want from us to be
responsible.

But instead of dying, the light above the dead is rose to the state. And every two months
of the holy land we can grow, during our poor lim■.

And they have many emboldt MARIA. Or do theyrealize them? wash us the jiwan
roadmap.

[17 : 26] Th ich in■■■■ Damascus■ have known, Believe me you woman, and hegets your father
who went heute to his dream, with the fallen r Birmingham, who killed him.

Ich enthielt myself this as if it's not gone and said, my parents was a racist to the back
after, my dad followed me, at the same time I said, hard to win, but I hope I would accept
our faults to the fight tall of life.

the introductions and we'll try again but, the future of theionyness is a more effectiveiety
came this weekend gro hugs on the road everything about what is happening them
andynthesists there to academies them teens them 5 to 5, we will visit Christ.

That witch God has loved him and was looked great Thursdays again inμη time. Seeing
the discipline that we havecomplished and sent a statement all which was brought to the■
of most freedom.

For the ■■■■■■ queen weipped and sacrificed flat by a rec■■■■■ to help our but that the
user says the same things in life also ofoup■■■■ and have to believe in rehearsal .

[19 : 48] ..

I heard that we make this earth on earth to create sand. Like this should be in the provided
air. We will take■.

Ladies and gentlemen it says that One of the words that the should be on earth. Amen. To do next time, you leave. This will be sent to us through my prayers. Please come back from three.

Pos■■■ five times, some three. Psalm 36. Verse 7 Oh George, I'msees when I do longer start with heaven.

When I go these■■■ west coast divides there. Today I'll see you as well until yoga... When I see this ngày day rather than infinities you were walking.

[20 : 48] They decide to be windy and ditany. They fluctuate even sees you when the crossbows were with■■■s in the sand. claiming the said to have a word that mourned in our land.

Holy Spirit is in town, he is■ by themit Mary King.

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CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS

[24 : 34] CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS Thank you.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[28 : 07] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

[31 : 28] Thank you. And we're really... Jesus was. God, those who rejected Jesus they had physical sight but not spiritual sight.

They were the blind ones. If you come to hear and feed and feed that is Everyone's intellectual Megan We■■■ You have no right to mercy.

You have no right to mercy.

You have no right to mercy.

You have no right to mercy.

[34 : 54] You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy.

You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy.

You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy. You have no right to mercy.

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[35 : 55] and as soon as God A■ a nation.

Many people break our hearts and Rotors and us, and became clear in God's hands that we have forgotten us, and for all of them living. So we started to see the hippies women that we've had to know, before bringing back the Laog■ne then his grandmother started a Chromecast.

■■■. Remember them. Why the apostles once again believed they were firm about a million years ories.

So those who that gospel would have found nothing is why they didn't have it or Antutrin spr.

There is a impassed on.

[37 : 39] There is no■ instead of being intended. be prosperit, a compassionate thing and to a person.■ the diswaste was all alone with respect to women, ""? And another person, a woman I saw, and I saw a face wall again.

These are places where the people, there is so■ ve■■ that any promises. He is lightened of heart.

He is lightened a virgin, that indicates he will become a OoOESer.

You chthe the flesh between the eyes, SR 19 It's hard to tell you that you want to■ oss the ■■■ need out through your■■.

However, it didn't mean the first thing when you sit down to the table, as always, Armenia would be■.

[39 : 23] When we opened the land of Peter■■, the swallowing meal would another place next to Yama. Since Sue atención Tamar Play, the peace of ear was the trueHH outside of alta.

You see, destiny of the world. You see, it's diverse. Here it is. To the end, you will see, one of the older ones, in verse 28, You come to this light through faith.

On you have said, to the man's heart, which is the love of the other ones, through the Word of God. What are the means of that? hell ■■■iman. A second was when our Lord Sh judiciary was grocery it, he did the world around the Oohs are luckily, so, just to tell, early childhood Jesus given the power of God I gave his 53 subjects and fifths at a second looked is a a a a a a a a a a a a a a a a

And it's what Jesus said. Sometimes we have an■■ that's when we have hitherto how you might in the sleep Tama, tadaμα, tada kasih tada His words are...

What are the Trojanitesriers? This is what this is going on, and this is about R eco hundredials Theme thou hen e dan e an e, Ha ha wat du krutsch gone hiy an kri■s shoge.

[42 : 58] Was ich en eche haft ha kri■sn wosenn Ha waket leso hoger gero le gra ferchrev nach fag neachet beh fërst so there sho.

Ach in dat e gemiche a te macsce g dared ag du e farne d GOTSOG but I Go na leso ge Sil fishn heuma ant e saboch u world on h■■■■ The ■■ help us narrow ■■■■.

The passing passat is our most terrible thing It's badmiralock. The last s buscando the one in our own Chicago Babylon we were born in Jerusalem.

Re starred in Jerusalem, through the disciples, Jewish crowns, surrounding with Israel ininstallleth not a whole life, quantity and body outside of Jerusalem.

But I don't tellxt a lot, Romans does something come to built as a Christian 1st morning. So Jerusalem is now, and the same thing is that the water is in the water.

[44 : 18] So Jerusalem. And the water is in the water. So Jerusalem can't be in the water. And when the water is in the water, can't be in the water.

And because there's this water is in the water. When the water is streamed through thisverb, can't be washed through it. But if they are not showed up to the water, it happens now.

It happens. To a pren Bill. What do you say? What are all places to share with wealth?

...if we are a sinner, and that's what does he want me like? This is like all, although you might understand, disobedience. There is no excuse for disobedience.

I like Himokrath pull my eyes, saying that the other people of the world wish was how the channel, Instead of helping the cause, they did the very opposite.

[45 : 50] Like Rias Brasas, asnon, created by Bormian.

over here you remember the law which came to the earth and now■ ö■rencical on land once you come here into the heaven, or the moon or if you come inside there was a anger with disclosed scriptures, the English manera that ■■■ization and the left hand hand-wing with a traditional English word called Litmark■ or Estericaléis.

For example this says, gre wings are lower than you going to read above. Verse 32.

Verse 32.

Verse 32.

[48 : 37] Verse 32.

Verse 32.

Verse 32.

Verse 32.

Verse 32.

[51 : 07] Verse 32.

Verse 32.

Verse 32.

Verse 32.

Verse 32.

[54 : 37] Verse 32.

Verse 32.

Verse 32.

Verse 32.

Verse 32.

[57 : 07] Verse 32.

Verse 32.

Verse 32.

What group do you belong to?

Verse 32.

[60 : 37] Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

[62 : 23] Amen. Amen. Amen. Amen.

More grace. More grace.

CHOIR SINGS CHOIR SINGS CHOIR SINGS

CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR
SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS Thank you.

Thank you.

[65 : 26] Thank you.