

25.7.21 pm Gaelic Service

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Date: 25 July 2021

Preacher: Mr Angus M Macleod

- [0 : 0 0] As well as an internetope Vijay, it is Brooked, Bartels, Sebastian Mandel-Irnes.
And I live here today, take a look sometimes forraj Gartan McLeod and Shiaafovershka.
.
alis tangucky as■ Alla■ng■■Girl Exne, «I'm going to give gently that, that you'll say is
allin is some other elements in their life.
Same idea for Preurrection 3-10. As high class, the song is being played by Christ, regard
to full prize Lebanon and the jackpot H listening.
- [1 : 2 5] What I am here? Your Rustphone... Yoursky Ép VPN S RN used to■■■■ the ■■■■■■■■
In Jerusalem story The three strangers.
Thank you.
Thank you.
Thank you.
Thank you. Thank you.
- [4 : 5 2] Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you. Thank you. Amen. Amen. Amen.
Amen. Amen. Amen. Amen. Amen. Amen.
Thank you. His spirit was buried in his fragrant gender, who mooed lots or fruit throw
cashized above the word.
- [7 : 3 7] He gave birth expressions. such apham in the wealthy.
You have the oft■■■ ■■■'re from their folks to tell the message on your loud surface of
church and Instagram.
Related before the timeably from entitled Six ■■■ings and he served his strong sermon
that classes of the month of March and the children who lived.
He was partially ruined in that day and because of all things he was taken out of. The One
I used to P vitae I offered a ladder or an excel um as it Thank you so much.
They will hold them a difference.■, Jerusalem will hold them a kiss Olhae is a wish. The
reason for their application, is that the new name is the Juan Dios Church.
- [9 : 2 6] Call b cause of the cross, orange cunt on forbade app As an hulh anna shoh.
As an moh o'chol agi. Re thar plionughun gverar lai hana. As an hulh anna shoh. E gijan
kok tiyo. Agus ha ane nart nane.
Gveem shini gaiar. Gepite ne plionughun yoshi. Gveem shini vi ishasu na diyanush. Agus
anna fiyanushin yaxshun.

Agh tili aslaith. Agh amugus gamiatot bryhod. Mas maith na saith gareynsh. Agh as anna gandju ghaagie.

Agh gweel ar pehe. Agh pehgog ghaagla. Agh as anna fiangglu gus anna gneaf. Agh as anna fiangglu gus anna gneaf.

[10 : 48] Agh as anna fiangglu gus anna gweel. Agh tili asa gweel. Agh tili asa gweel. Agh gweel gus anna fiangglu gus anna fiangglu. Agh as ghaar tili asean oul.

Agh tichurum heen. Agh as anna fiangglu gus anna fiangglu. Agh ath ghaagglu gus anna fiangglu. Agh gus anna fiangglu. Agh uangglu gus anna fiangglu. Agh a gweel gus anna fiangglu.

Agh biaitur. and unopportunity to society. Anyone can get more plenty of jobs with them God if somebody Wert rem them peace. And for this moment, you Narasgol of Goduins in verse 22 and to that information and to donné their leader their leader mits 95 and drones his

Suga, uh.. let's have all like wor Watch janaine small bigfunction diagnosis

In that area And albums I think I'm you dude d an Gleisinn and Kaum Suasinn and Kaum Ngalthanisho, the Falaafuinn Marashin Rairithaol here,

[15 : 03] Geinichir Arteachgiddu, e Fharabila, and Geinichir Arteachgiddu, and Geinichir Arurachul, and Geinichir Arnaspirid, and Geinichir Arnaspirid, and Geinichir Arnaspirid, and Geinichir Arnaspirid, y Neichin Baddhysson, and Ge heinichir Arrhea Launa, beanna thingyak ant me ydyinnann and beanna thingyak nayachad, you're nicina, geout fluid, caim Suasinn and trianaghraig oust yaw nau.

Ne unaawaika y er centrifugean lavrado, feod peoglu heine conj stam particularly, danget Ann isfien Panyngae.

A it's the eddaeld insam yw stars, Amen. Hebrews chapter 9 from the beginning.

Hebrews chapter 9 from the beginning.

Hebrews chapter 9 from the beginning.

[17 : 46] Hebrews chapter 9 from the beginning.

Hebrews chapter 9 from the beginning. Hebrews chapter 9 from the beginning. Hebrews chapter 9 from the beginning. Hebrews chapter 9 from the beginning.

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[19 : 08] Hebrews chapter 9 from the beginning. Hebrews chapter 9 from the beginning. Hebrews chapter 9 from the beginning. Rathbam Fhyriah Here we are reading the memorais of environmental cquent of theological words of definitely verb and interVEman.

And in the Seminar birthplace R.J. This is the morning of cuántical further and vulture Psalm 43.

Psalm 43.

Minus four. Minus four.

Minus four.

[22 : 40] Minus four.

Minus four.

Minus four. Minus four. Minus four. Minus four.

Minus four. Minus four. Minus four.

Minus four. Minus four. Minus four.

[24 : 16] Minus four. Minus four. Minus four.

Minus four. Minus four. to speak, anything follows Oh Oh Oh At fulfill, to theibe of God to the woman

Thank you.

Thank you.

Thank you.

[27 : 19] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[30 : 35] Thank you. Thank you. Everyone wants to understand the language and grow.

st 19 the 11 I took her my dad and I have a Margaret Manon, R dangerous and■■■■-Joseph it in bible and law of I indispensable or

Be. That's them. and Phyllis because of you are in college. And these days would come in an era and a complete time where Little development is just coming back.

And since then and of course, we look to raiseiser Jul. About plus A glaube and more. And also I tend to refer an audience and more than a Mrs. Schmeier.

If you print on your book they are small, I will finish this video together But it's still not wasted The one that that's Because because you■■s give the gospel a little contest you will get started So you will print this verse You will never be prepared Just the mic on the spirit, Earlier when theo■■°x ...

[33 : 40] something engineering that the spirit darkened.

That has been people now looking at me... That just ■■■■■ Mom, all kinds of comments here And I can make it to my friends until she is done to my resume Because omne, our brethren is incurred from reality.

That also, we have mercy over our sinners. This is nature of my family and our brothers to all of our members of the video.

We take many more of our live Dynamic■■ Matthew St. It tastes great and special.

However, they did not show up . They came back thinking about how well they're not seen before.

[35 : 29] Instead, a daughter of infant who also we did ■■■■■ ■■■■■ on sombranchise to have heart and drugs for 1911.

For what he had once got his answer anyway.

Hisubealness nowhere. Yeah... porau And ends up having two lives.

or S contacts, going forward more. If we had reached a tree that celebrates God's love, it is the great Matahya's love to die.

Let's join the pray for God unless he rose proof of the water. Whatever's happening and whatever his world must have suffered before.

[37 : 34] Now there are people who we■ , Kollegen, don't you?

In the last part I asked about which in Egypt we are telling you that we will contact you on each other time and not join us on top of our energy S'in Semino!

Not even like stealing cable The Follow Norum el- przez v■atry niwyico Obviously, then the widespread andemic rivals, Por tweak this in the world.

Norie Frio Pri Sweden Like 7 Kaniel Cyndi The place is at the end of T■■■ but people just maybe are trying to be afraid of them because he has questioned them.

He's going to give up from other people so many people have a problem toATSDOartoid's story. So■ chapters A key to the text is not much that everything is emitted.

[39 : 49] Your echo is being made in life. But not only the most paints, it is the letter pega and from making the test for the entire month.

The first ■■■■atedist friend Ratnaclar■ als aurait People of■■■ and business homeowners that we have taken, but not to"!

Think about throwing onils a hand and■■■■■ put those arrows together. That's great, they created by Net ■■■■■■, to make those re-e■is live in the South from Where Did het rent.

He knows shows the people who leave the infection... ... to the child. They got to know that what's happening.

They even know the bodyhead of the other muzikens aos kanagerfi-hoj and as I said they cannot go wrong. They basically have to have mixed suffering. Press sem miharachana USA feed ya arkadha was untERRU Oh decline is approximate Heaven orkan Ecclesho ■■■ rikid Sh recentlyodge of she wants If people learned something sing like Christian church is in the Bible advocating for a thousand times.

[41 : 45] The following■ he was able to see the Thic finger of how could it be.

Wepeople in the fields. They were ones in sight. Some people wrote things like hell.

If they ever Goes want, they are friends and they privately. ...and they wanted something to learn.

later on this place. He came to get a decision a 24 of our year no ■■■■, AAs in turn■■■, om others um 466..."

With so long enough money we have to grow again.

[44 : 10] ancient ancient Argentina cured out the month the Asian of whole whole account haunted ■ cab class does get out here on dishes in the other ...

any Run■■■ Senhor. Barthola■ Amazon Christ Cambodiaism presents gift exchange payment were given the gift eternally vengeance a war.

All the chapters did not earn advantage about God baid out yet we are igenis from ■ polish the situation of disease is socialized by medicine and getting aztanja.

For example... Well, thank you so much for spendingining a lot, not that you neglect the disease, but we do not guarantee the disease■ ei go over a dad.

We're just working with the other■■■ Dyneasa and Talk E beauty rights together. Okay, tlerde something was so funny, Beautiful pie in the same year we ended up with a strongifornia in senhor It is really it is true, that saying Wilson would have to do more than two weeks either through his instructions, secundration addressing flavors and ■■■■■■.

[47 : 01] And There is a enemy in fighting the world between their lives And we alike We do Dip up and Physically placed, we wouldn't as■ed and Disamped God made it all, the way it was, Not any means.

But there are nomachenUFF that said, it's smart to hear what people can do in this study.

These people began to learn how to do what reason does it sometimes do it. Again has led me to bring this in decks so we can do in decks in the theme set Then after all, let us understand ourselves, and think we are willing to welcome ourselves.

Therefore, our friends at our family, we will give■ us our support to the■■ alike. But women needed their labor They just gave up with the person.

We knew the ordinary to go Go easy! Go and gulm lickaleausch Also wong peomish It's very excitingOOOO They work on their vardag.

[49 : 57] It's very important. Otherwise, there are more kinds of parcels. ACCORDATABLE öyle with ■■■■■■ ■ers and previous subtitles for a long time.

but it connects toiona,atus and regularly with two multicultural countries. However, it is new in areas where we are trained to be aninese ■, Musik■ viu a little bit more and there is no way to get él.

yes ■■ because Then I sayter bonding looks like you're in there ...

and it just gives you an effort by people ■■■■■■■■ ... God Unterstützung are astraylessly talking into people's ...

You will a new country whereas nothing is going to call.

[52 : 04] We all live-traum mold!

We don't need it inouts from a understand checketing. Also if you feel Jungle, just call me Mr. Hanune Different term of nationals, and only one person who gets the same person still through social assistance.

Then to continue you, you just get your mutual ===== Simple. As said, ask me it's not hurting, because other people are having less prosperity.

P guards, T ■. Those who want to eat at creche.

They are censored or attended to the Frogwinian■ of times pointing. and it was not easy for people. They■■ there have delayed ■ ihnen to the experience.

[53 : 32] He says not to have relief. He can't do that. If they did ourself! May we say, we are among elves, they have liked to have■■ase them.

It was, they could not be raised and looked. Many times they had minded to have servants. Theatable workers wherever you go to teaching a school where you should come and fight where you should the vice president and where you Informate findimientosizin wie Anything to do.

This is engaging ap present to announcements. are attacked schedule the gender on the land.

However, there were some things, you never are all just doing this. However, in a lifetime, there were rationals secrets to somewhere near Jic harsh of the wilderness.

The day left avons their ■ That doesn't matter because he's now shirts PALG are proficient.

[56 : 16] The time impossible to make general spicy noises personed.

Online Gov■■ on led English ■■■■ Vikira he secou data this is Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[60 : 20] Amen. Amen.