

Thursday 27.10.16 Gaelic

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Date: 27 October 2016

Preacher: Rev. Calum Iain MacLeod

[0 : 00] The first stanzas from the beginning.

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The first stanzas from the beginning.

[2 : 29] The first stanzas from the beginning. The first stanzas from the beginning. The first stanzas from the beginning. The first stanzas from the beginning. The first stanzas from the beginning. The first stanzas from the beginning.

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[4 : 42] CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS
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SINGS CHOIR SINGS hatte■■■■ the Mussel

In fact, Rather than lawyer drinking, 54 years old, there was a nature that had not realised that he knew anything he had.

I will be able to speak to you, and I will be able to speak to you, and I will be able to speak to you.

[9 : 13] I will be able to speak to you, and I will be able to speak to you.

That's a great partnership.

Bishop of the Lord, Thessalonians Mal ■■■■ Center, Whereguys God is the bottom.
gospel of the Lord, Archony refers to the Gentiles. Not that the Christian monk passed and
where he would have long been dove.

■er saysiri the church. By the often time of the God Almighty, the whole faith and faith is obtained after broke down.

Do people have religious faith when believersoa fe■■■■■, who answers your question she answered.

[11 : 06] My gysgibimit chanjefan na'r bwch geistio ach na'r bwch cwyd yn gynion. Oedd hafhe maco'n e'r tror a chychnyffidin ag o'n arth dolamach na'r tia'ch gysgach.

A shyni cwyd fhef iddy rhiol cwyddi y bwch bor hawse iddy hosch gain. Ydd is ta'n gwych dat y son corio yn y sgryptad iddy.

Ydd is beid■■■■'n diw i viid cyrbog na'r eith■■■egoidd fheid geweig chi ngwtrichbank o ba■f.

O'n gwymag y studog yn y siwr silaatur. O gynydd y casgad yn tusbydd y baon, a hed ■■■■ spunys yn sgwaeibnus yn horst dgyn.

With the Chinese free expresses, it's quite interesting, it's quite disappointing, but it's very carol.

[12 : 15] And to learn about and quantify that as such people always know God. And this, how to have human living upon Ravathen and bring his forces on for a couple hundred years.

Parag■■■ Touheil is in Beds, In Salus, In Salus!

So life is just speaking folk. Because of all kinds of people I can understand. And I said in the last 20 years...

I had my sixth experience. I didn't realize that losing a lot of things... What's wrong with that? What's wrong with that? There's no...

Who's wrong with that? I said in the self-term that goes on for like a week.

Gosthioornich■■llbr office i■. Hasin■■ o ayy atravess fait maillydayn, phacheooth getting together, getting together and getting together, go ■■■■■■ olorbom going to the the Patlus ■■■■ the the name that be interesting or Podcast Me both saying and speaking to Lisbon, Ace après.

[14 : 29] That was the times we followed.

and through thevirate goods.

It's all that he likes . I remember turning like the contrary, there was one standing show■ Maf flower Edd and Eiffel say in the outpedheid, ye outped, that in the church, that went to the church and began nación.

And then servantseth, that they came to enter into fog with graces, through faith, and rain, as they changed and delivered. And then men and Euph11, Amen.

Amen. Amen.

[17 : 40] Amen. Amen.

Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. whip by his involuntary by himself within the right Not the answer to possible answers, may only answer to a Euro resource...

...as'd Kabutanya has got goodupa . This may not even have feet... We are■■■ clintnts...

[19 : 54] ...e step aside... We must't hope in need... ... ■■■■ nulls... ...Rumlin wrote... Amen!

The Lord bless you, and glory are ■■■■ ■■■■ crochet. See this is one of the ■■■■ officials here in the middle of Monterey, there is a great work of Sam 143.

This is the result of three rounds every time here. Psalm 143 verse 7. Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[22 : 45] Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[25 : 15] Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[27 : 45] Psalm 143 verse 7.

His seeking, his seeking, his striving and his service.

A thwtí niach ydy sefydd a'ch ydy boch.

Ydy sylwch yn gyrann mwysen a'r sicr sydd yn ochr gyfyn y siol. Niach eci bydd moran a cheddi ddenach chi gyfyrdd y ddehwr fathodd.

He y ddorog nachel sasach ydy ydy ys amoran ydy cofwnnwg nachel gyfyrdd y ddehwr sefyrdd.

[29 : 52] A chas y cews ydy tearaf y cwyn o gyfyrdd ffem hacynng ydyd colantoch gyfyrdd a ddeunio ysg ddiwrs.

Ydy ysg ddodol gwaer hasyngenchgin ydy ysg edry vorog sasach ydy anang ddiwrs. Ydy ysg jenysyn sicr eid ychyrdd ychyrdd.

Ydy ysg anabidi ydy ydy ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr. Yd ysg fywtys yn siohyra me hymau chyls y cils.

Fher y fel syddwch spirydol, ffemi sgarwg i hyn ysg sicr ysg sicr ysg sicr ysg sicr. Ysg os da hos ydy ysg sicr ysg sicr ysg sicr ysg sicr. Wel yw a oes yw hwn ydy syddwch i ysg sicr.

Hannig sgarwg eithyrw ydys ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr. Fwi il tous aeineo ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysid rowe kim dir yst colours.

[31 : 04] Yn ôm ydy ysg sicr ysik sicr ysir GoProed. Yn ôm le ydys ysg sicr ysg sicr wadam har dymys Gather if ■■■■ a more other ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg mine yours' sg cursus.

Perhaps you■ for the sake of the King of Vi■t Nam, and you need to take it to the podcast.

I'm only with you today, so I don't know that he has to sponsor the sound of him from Pallad Brazil.

s anything, y ■■■■■■ ■■■■■■■■ about you, Angrafica, and anything, sangham down in a turning moment.

But he turned out so ■■■. I saw that he left the city's Prindh boy, and there is an entrance to this city, and did much laugh that he left the lot, and that he left the river for his whole village.

[32 : 38] Why you need to be able to report your Towns.

can yigya saas The first quote, He said, but he said Hey So there was a broken letter that this land of tradition got until he got it through some words and really not a word for

He was seeking.

He was seeking.

He was seeking.

[35 : 46] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[38 : 16] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[40 : 46] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[43 : 16] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[45 : 46] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[48 : 16] He was seeking.

He was seeking.

He was seeking.

He was seeking.

He was seeking.

[50 : 45] He was seeking.

He was seeking.

He was seeking.
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[53 : 15] He was seeking.
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[55 : 45] He was seeking.
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[58 : 15] He was seeking.
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[60 : 45] He was seeking.
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[63 : 15] He was seeking.
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He was seeking.