

25.6.23 pm Gaelic Service

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Date: 25 June 2023

Preacher: Reverend Kenneth Ferguson

- [0 : 00] I'm a good friend. I'm a new psalm, Psalm number 9. And I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
- [2 : 12] I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
- [4 : 42] I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
- [7 : 12] I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
- [9 : 42] I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9.
I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 9.
I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 9. I'm a new psalm, verse 10.
- [12 : 02] I'm a new psalm, verse 9. Everyone is present to us in the place of our Eve and our loyal family into our we're after a church.
One of the disappearings that we think, we look just at crist.
And our , , , .

. Then afterwards he ■gesetz his mind. And because of the protection of his former godilianifornian, that is just, to have a daily basis, and now from thedzhanianatadaqwa aliga...

When preached at a top of the scripture, he said, even if he had to go to the yereports and put 75 despises, or he reminded me of all that stuff.... But he ro■■■ to §§ It Airline Gerald All alone, Worm Scary People have decided that to go To do terrorism be

[14 : 11] Wish, will hear the Holy Spirit come back. Those little people who shall certify they were connected to all that. They were little because our poor.

But that means they Keith committed us their wealth. And they went to search for this sometimes. I was just a visitor to get out ofds right this way Changy what you mean have someone's money.

■■■■ Resident Evil as expected went by the Pastor- rigdan to be theiblical and some other people who think about it..

and the latter■ of ouruestDE ■■■ natuur \$ 10 and a lot of tire and human rights lives are so mean by the authentic ends or by themonsice of the land.

F trend Japan wanted to live their lives they were grouped from the village OX Amen.

[15 : 56] Why would we say the God of God to worship, nor did he do, pray to God with the disciples, Raphael Jac Oct cut I gorde matt this is a translation Verse 42.

Verse 42.

Verse 42.

Verse 42.

Verse 42. Verse 42. Verse 42.

[19 : 04] Verse 42. Verse 42. Verse 42.

Verse 42.

Verse 42.

Verse 42. Verse 42. Verse 42. Verse 42. Verse 42. Verse 43.

Verse 43. Verse 42. Verse 42. Verse 43. Verse 42. Verse 43.

[21 : 08] Verse 43. Verse 42. Verse 42. Verse 42. Verse 43. Verse 43.

tweak do commonly notice a large fabric of foods based places anybody else Everybody told me that I ■ structured it, like usingzeich?

Wouldn't I think you would have the possiamo just like spreng? Ian Robinson Mahler wrote a copy ofQmorny and tried to idyllic■. Still, knowledge is material related to work and effort at a gouvernement.

In that moment, my father was about three things but he the battle who read one thing from Simon and put their mass through our faces But she used to live for himself by a Papist.

About a few years ago, the Pontius of Africa Willy Wonkaoth nicht mochi anilar, sagte es, dass sich dann dahin betr ■ahu■ what's happened and that something will becheupt.

[22 : 38] Und vonrost neus ero mehr, so was will, gell and so is the ■■■■■■ that■■■ going back his headgells. Stop that back then pass you that it ro as would take hint down at the end of the book that could describe the verse 53.

In the first three stands, In the first three stands, In the first three stands,

[illegible]

[26 : 58] Thank you.

Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[34 : 36] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. We are all in the air.

Well Mother tau earlier, this was three pointers made on the true human■■■■ that piece of bread also investigated as when. related to the people having joys think Robinson? Well, his previous report passes his circuit lines of irrelevant years ago, write him do is

You camera is so nice and careful coaching you, who are you on your own wing.

And not as them you'll go to economic and be attacked. The founders of countries are eating animals Warszawa and the collection of the wildfire remains a wanton theyTH.

[40 : 08] Though are the same people that were conscious of being However, when we look to see the her courage with her.

Tsim Th codyin rintró. Wel, TS'n never met■■■. Nghila■■■■ Gil conseil, nghoi he'd leo'r
osw ■■■ criticisms ninn.

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Anytime the What do we do to leave the house happy people ? While we leave the house, it is destroyed.

[42 : 26] If the house is even ■■■, check outpathiarism. Because he has wanted the shop ian white And he is still hungry.

Because I always came home and island with my island. And the house near the lake When I Youth will give you my wife.

who our poor flight well good His■■■ He's Trouble Him Gilead a chi, gyshri hi chi bywyddi yn dy feil, gynnal yw'r ffacol misnïoch gyshonych o y ddwrdd am sydn ni.

Trefiechliw agus treiechliw, trewym agus eswchliw. Yn irin yn graal o hyd a sy'n hawdd chi mewn ni, mart o loa hyn i sawnlu i byst o narth.

Agus, ha gïault yn gymyn aft, a reed ar sychyn, ar sy'n o'r sioor yn graasad ar son, sa chunach ydi yn y ffyddofyd na ar nana binyog.

[44 : 12] Si ddwch ead baih, eir chyntach ddwch eiseb, chunig ead gael amddi, agus hwyrdd e r■■w, gyshach yw gïeo ydi.

He jetzt twyn arnynt Ni, mewn ni, 30,100 mln. Felly ond wnytt supuesto os hwyrddofcaidn hiyo lau.

Anno? Og ei boch wedi yn tai'n rôad gwanau, pan fydd yn credu.

But there was nothing in a telegraph to your murderer. But there was a question in this way.

Perhaps it wasn't a doubt that because my teeth appeared...

[45 : 14] but there has been a whole tapestry. How tall each? How tall each? Carey go alchom, agus hodashin, hig, agus feng.

Well, un dool caerche unhradichig aad, gaw yo fracrutich ischachame, jo? Well, hame told hoog algeara trinichin, agus choam mi smoantinho bañ groaz she Ohse freg.

Agus am adol a lamdaene ma chimnain anachoa. Ba graveyard a blà fornooll chaff, bab rub vitae agus f anchorich c Afurgili.

girl m gros fan mi gool cwnny a minajohom hun fansum ad diu. The fact that each man with a■■■■■ post created a message famous at a facility at San RuPP and the Book. And this leads a group called Berbethcker, which they chose to connect with masters through the■■■cutv ■■■■, and though this is Masa project, he is an individual joka bloring.

Now you know if you have justified before also,■■■ to understand hisMagru how grapple, at times of all time or even when he draws it up and out of the community. runaway the way to the immortal Mohammed than I got a small account in an ivory Appwysheil Sm Kultur Y ■■■■ supportive Well Theirunal got thy side into util Scow Perky.

[47 : 12] My■■or Kachle came to dire endlessly ya■ Quelicothers' experience and the higher Será neutral.

Together he would have is." When we say to him, he says he ■■■■■ED U.S.

Estamos in our choice of women. And he is a journalist in Ora and right now I am not part of a millennial, he said he chewed in front of me I am still the negative time and he told me oh No you guys had this his words and he can special not I got that is■ on earth.

On earth, What could you ask for theerer might looking at the recruits?

That would be hard, and likerenaline in words its different■■■ laures... And you might, Ceca's, learn, and get to Con■■■ which you must be responsible for your members and their geseng ventures.

[49 : 03] Oh, and the gael cwni on the fangon on the ffiri. I'm not sure you're going to be a ffiri, but the gael cwni.

I'm not sure you're going to be a ffiri. I'm not sure you're going to be a ffiri. But, the gael cwni on the ffiri.

I will be a ffiri. And, even the gael cwni on the ffiri. And, I will be a ffiri. And, I have to go back to the gael cwni.

thewa■lkom, aj sa rappoe dat namesastically at aftit voli orong on Siy warp 82 he is bisschen reggae hi yagh k'r argweus vega cohered sy'wagay hug términ voltes gyda dressed one As er le heen, go persante, as le heer tscholich, agus ne feemann a oorn, as le heer koeinshnoch, xer koeinald, as le heer tschachgadhan, as le heer riach, as le heer riachgannu nguinn, gymiginn hirne, et genu traogad oorn.

Gaelu gavalkoni, o ha gavalkoni, go vi frugrg duonien, et gath graas. Ach rame dutofna basgead ghegeaist, agus a feenggean an isu gareisut fiiad hoshochg e binnistraloogg olishoch.

[50 : 58] Nulun traoadachig aad e gheansi aachachan illu, farameyago al koeunni. Nulun traoadachig aad e gheansi i egtsemani.

Fararoa guavi, eit genu gguyuuri aahad e dneiiv, agus a graa, maasurin a vi, kudung hughbanj shashachar daramsa.

Ach gha yurkhaniyimu holsisah ta holsag rhaajj homgey hier. Ogis, le nja u Everni na ba udurachigY rebud. Hais bi da yashinar kiioologu.

Ninah roaad udurach gathranashi, to me NOW SIO BAAL.

CAILLE GAAAL CONI, HEIG? SELET ■■■■■ or DepotS■■■ Frykva, and the records.

[52 : 14] People went to pray.

Who has to walk around? I feel in both ways howoshi she is standing at her hand and is the foot in the water. I think that's something that I think of was always funny,■■■■ point where she can leave.

They received love from■, home members from the neighbourhood from University of Sich.

They left it and gracediliated and it was not me. the pig So what he wonderedce■in itself.

It was all I'd say. But the ■ecriors were behind the scroll.

[54 : 03] Praise again, I brought people to our dreams and writers...

...they told anybody to stop■ feed from them and silly to interact.'s note went on the faculty video, I have considered to change his judgment part.

Despite his I were God in myimane.

I saw the John struggle in his life as he■■■■ured. Anyway, I saw the smash down■■■.

There was a man in a struggle He is dead sitting elsewhere. hierarchical you see watching their watching types of stuff.

[55 : 20] that you see there Messiah. knowing you see that Messiah. they're bisoning. some of his fear if tribulation was getPlage. saying helps us sleep in the rio.

somebody else listens to us to them. And some of his days. they are now llamics.■ I think for■■■■ at that's not something this happened, it was when the fate came after I faced themata it was so good it was very true were peers and their were fields and then they were■

This became their children and their ancient names. She's wasn't believed in her screen.

Since he was tingham a car, suddenly it turned out. Then, Whatever you learned has said Tetelestai, ha criwch ni chi, and as i ni ceol o'ch yw, yna oes gymael un opeith siol criwch ni chi, ha criwch ni chi gwsio fi, chanwrynia fi ydy sgeil i, chanwrynia cyn hbwyl o hod y redd fwon ie.

Nogis nd outlined in the He ergis manadora same person,■■■■ som noe be because he s' categories o isi definet ener included in such a level Pot■■■it on various floors,as well,see whether he is ousted in such a way or....

[58 : 32] And that is the thing. What is this situation to oui?

What is this situation to do? But I don't know if you take so often in front, Canoochum ruim Gh Turquus hhf pulsh ch'yah, buize miggrangeoiv wasyah ERIC fluahah Ar ganaad manir ish, yn washim, oddbame himaghywl Djehybyw the.

espera ees nothing. Djehybyw the ish icion cedrolyn niemand dim klein■■■■ What is always being said to them that you can ask them do not believe they think you will250 artist in those words.

Up at the end I'll with themed and said, We wanted to tell them to inform you about the nature of life which matters better than the city.

And they gave everybody else's scripture to discipline, We could do what he was wiped away. Those people thought, They asked out, those who else were blind.

[60 : 05] A Looking tell all thebernation people are blind. It's the same. Over there, and we just can't carry out my part with the earth.

she■■ Clark while 19 students came in 1928. From the Johannesburg who ledigious to slavery and kids■■t Home Ah-this was created.

And weeeee burst so much . .

. So why don't we be quite Ferris? And if you look more like me...

...you can drink aaldon Questo... ...we just Eric said... ...I don't freak you out for the rest of me... ...and this day of acontece me...

[61 : 37] ... mu■■n rumour... ...quiet-like words of beer... ...cease people.. ...we just■■■■ pod a loud voice of beer... e koleu g snap chy There are fears and■■■■ ■■■■ors and simple dimensions here, and each entours.

Our honour is■■-less to they smile. Leadership, its the two leaders who friendlyAT, and we came to curse and■■te.

Bells are correct with their most part of prayer.

This is what ■■■■ would give up at first. sometimes i get through the trials of faith, The son of ankel and feeling ha, Hoskic were coming.

And he was coming in the morning for a while. But ankel had to come to the rest of the day. The rest of the day, And he was coming to the hospital.

[62 : 54] And he was coming to the hospital. And he was coming to the hospital. And he was coming to the hospital. And he was leaving anooike To look down to see it, But he was coming to the hospital.

He would have had to rise to the hospital, And fini, And he heard that they were coming through, And they were■■ka's house.

And then he'd see his eyes. Because he'd love you... At home he'd nurture them....

Blessed one the working days with the fellow dollars Psalm 27, verse 4.

Psalm 27, verse 4.

[64 : 56] Psalm 27, verse 4.

Psalm 27, verse 4.

Psalm 27, verse 4.

Psalm 27, verse 4.

Psalm 27, verse 4.

[67 : 26] Psalm 27, verse 4.

Psalm 27, verse 4.

Psalm 27, verse 4.

Psalm 27, verse 4.

Amen.