

25.4.21 pm

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Date: 25 April 2021

Preacher: Mr Angus M Macleod

- [0 : 00] Oko T instruction Very gratin My■ Aw■■ gibberish lke Thank you.
Thank you.
Thank you. Thank you.
Thank you. Thank you. Thank you.
Thank you. Thank you.
- [4 : 30] Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you.
Jochnik. I should have taken the ap Shock and humans who... ...or use circular home I a
bottled unserer Order Marty guard.
Here is not cool. Cool account for a innovate photo haha. benth. Ent chemical π ■per intr
older issues.
- [6 : 20] I give some coffee table sculpture Pennidge's. Thank you.
Thank you.
Thank you. Thank you.
Thank you. Thank you. Thank you.
Thank you. Thank you.
- [9 : 56] Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you.
Thank you. Thank you.
Thank you. Thank you.
- [13 : 33] Thank you. Thank you. Thank you. Thank you. Amen. Amen.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. May be moved then, Bop result doesn't create a private income, but those
who will let birds understand the influence during the fact that banks, deber in
theirathamakings provide free money whatsoever.
lah we mightl ■ a morefill-free impact in trying to do theirsiniz needs of the Iraqis första
Thank you.
Thank you.
- [15 : 56] Thank you.
Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[20 : 03] Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

I'm sorry. Thank you. Thank you. Thank you. Thank you.

Furthermore, there were no limitations of theinden.

[21 : 22] Sinai, which Internet at somem his learned a week with better relations is not that ever before biblical art.

A situation of■■■■ how to explain it in■■■ and choprib jalaft mostly odga clin white and changing the new elaboration One is whenoko meningitis the Aboriginal ■■■ trumpet Pirates Sandwich they are claiming still nothing Nobody makes us comfortable with the Vaticans.

While busyoration, peace and beauty, Lord help. And how many walk,■■land, and love.

And the joy is aikke college. So what is your spirit? ..and I say that their age has been displaced, for every person because of it.

So, my parents and my family was born now with■■■■áí. I felt I felt like a distance with Peter and to be in London, C ten archives was tied in the video, a fewateurs and embroidered lips across the colonial dzia■■a was ...

[24 : 08] . .

. ...

ok ok Karin was Mozambique■■■■, and he came on to see it in your community.

What did he get out now? The police wanted to call the church aand. My friends loved the■■■■, of Sundays. And I went to the church where my friends would join escrow, as promised me during church.

If CONUS THE LOUD foile, I think for you, when I was were told, I should almost bow for you. And the other day, I would recommend you that gift is to be His hands are bothMoist saying, The whole world is new in My eco-me Yang, Iaintoch agus kutirmog a hanasho.

[25 : 46] Ganaanin kliast seshunt jia agante. Agus jia charu nese mi buuag anna jia nacho amsan.

Hanigashin, govinagunin. Agus ghanil buuag anna nina nacho amsan. Agus haagante.

Chonixin, huxin suular. Hagantin, chanil chokus a mi agin. Chonixin, ni nechavanasho. Agus ghani chyastir bi hasin kentioch.

Gara ias a kliast jia heen agaf in jol. Marniach sa mi heli. Anigiyang siyandil aga van aseanish pehk.

Agus anna oshin eich ashti geedi g■■ na y Aginami gdiost effe grad io Ichoo ■■ kwa ìa sa que kuitr amach.

[26 : 51] Well, ■■■■in porcose this the Cityis coming from from Rud predictions and the Carroll and the We are now You would always want to forget that instead You could like You to push That button on to you!

When you were to pray I knew You could not give that bomb to you!" And after which was familured.

There were a women in the day and children of Fe autonomously separated from Auschwitz. And when they were told, ■■■ited to try us.

So, there should be no time for their lives, because of the time they are soups underED someone, cross into fragments, faces with copies, with volumes of red■, and sh masa fail in it, but also tells us a strength like any of our recipients who vote lord's and got cut intooteer.

Until last, many of us will also fall into Esperanto■■■■, and may be a brief, good línea, or complicated ■■■, but may not be■■■■■■ of time to fight see them well, some reactions or entertainment, they could be touched on their progress, the Law of Islam and multiple partners.

[29 : 22] We are priscolism seems better or not living in pat or travelling? which is being admitted in Gutierrez and Pius GhoSH itch!

on Smearise and pagan ■ out! ___ Now■■■■, I spent contrast with the 2stes of area, Yahshua the looking poorest were pregnant they couldn't go south through the M■■.

mismo ■■ule registrations del changeive speech alumnus observe the angry For me, I feel frustrated.

I feel Not■■■■ ■■■■■. I feel sorry Not■■ did not you, but I felt sorry and that's all.

Thank you.

[31 : 36] Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. You are welcome.

Aach is spirit g'humila. G'an j'l krioch, g'an j'l kriochon, d'is j'l spirit.

[33 : 22] Agus g'an j'l kriochon d'i marahai na danim. Agus g'an j'l krioch d'i k'ungach. Agus moshan hait jan oopet voer na ar danim g'achla.

Nidha haachin g'afi jan oopet nefochi, erasho. Agus annesyn, trennynd oopet eikysyn sin efaas an o nefoch.

R'leidj g'aj agus nidha hicksin e j'l krioch ar dha. An im ddipygnis ule, g'wyl sin e gafi jan o g'humila nef.

Agus kumas oog ar vi dullastiach y'n si e inyachach an aso marwyl sin e biach g'oog. Agus n'oosan, ch'i sin e marahai agus bishin talit ju.

Agus han eirin e g'insigin. N'a ch'a gusul s'n a ch'uul g'loes atan ganang dhidun ju. Met n'yichin e ar ulloghug, t'ullogh j'e an o nef.

[34 : 32] Walaa, kjast g'o fir. N'a dhe hicksin na eionish. K'a pite e mann e anshin anje e dasand hul an e shau.

Agus k'a pite e skruut e g'r anshin. K'a pite e lief e g'r anshin ma him e kjald na vhe. N'a dhe hicksin na gus e hishin an. S'n a ch'uul g'an eishin.

Agus k'a pite e s'uul s'ha a k'uul g'loes. S'ha t'anik anang dhidun ju. N'yach a banisho. K'a g'ochi alaf. Iyann vud.

K'anil a k'uomuz oxin. Iwit g'anab alab edis. Agus k'u jok. E shuori g'o alishdach ma him egil.

Arnaatar. Arnaatar Talavi. Ha. N'abstil e skriwa g'an e karinti aneig.

[35 : 31] Agus haf skriwa g'ma iin. T'uig Talavi i fahli. Agus ha k'antin. N'e de skuulis och hele. T'uig Talavi i fahli. Ha eitre vakin jo jöte.

N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig. N'eig.

acon Two natures and one person forever.

One person forever.

One person forever.

[45 : 55] One person forever. One person forever. One person forever. One person forever. One person forever. One person forever.

One person forever. One person forever. One person forever. One person forever. One person forever. One person forever.

One person forever. One person forever. One person forever. One person forever. One person forever. One person forever.

One person forever. One person forever. One person forever. One person forever. One person forever. One person forever.

One person forever. One person forever. Pekky, you wanna know engineer. Oh, this is a new show. It's okay. I got a new.

[46 : 55] I got a new. I got a new. I'm not doing. I'm not doing. I got a colony. I'm not putting in the colony.

I'm not doing. I'm not doing. I'm not doing. I'm not doing. I'm unbeized. And...

used a new tree. "... verify me in the cave", "...?. ...

. Until when the living sacrifice became a wieder, it was still with these priests in Egypt.

When the youthful monteños, tend to come with my basic balance boards.

[48 : 11] When you see this line up as much as different agencies please, we will see the pinning on how to rule those in Europe.

Notice that's the pinning on your skin. But we see it before we get rid of ourSUIs and the others.

Kill the hand. And no one is in the middle of the sigu.

Who is in his hand. trasult pointed the hand Newman.

He stopped us at that time.

[49 : 22] This time, he asked us to make his sons constitution. Also questions of contact with us, Where is painted?

Whampafys. ■■■■■vastik.

Why are everyone made a changed transform?

I have the best empresas to be Zachary Australian. I■ researchers. I Decision.

It is true, and it brings, if youorman, it involves some wars to go to the language of government intelligence, and pleasure.

[50 : 40] It says afflictions would have been more dirigen than natural ■■■■■■■■, and they were just held in a time to allow their parents to stream rivers over the years.

They never went to house the hotel steve near diamonds. Right then, wherever they go from the world...

they useOOMInternals... If you are right, they will wash your hands, make it the same.

They will be Bret lann and then flee. I towards the field disadvantage of death. That Papa means I left you and said, But there are no high Harkey through sand, You will end up doing my work and above to solutions.

We were poor, and we reed up for people forward. We am trying to get their friends, but the things that we were the same will bring.

[52 : 17] We learned those who talked to écranism and uium. Although we learned those who talked to Punna document. harbor?...

begrudings Thanks a lot..

h■n, in other words a olmu■ and freshness who has become a happier thing like me. Most of us it does not care how much I am done.

These visitors share the importance ■■■■ signs of everything that we had to■m directly to money I have started singing.

He was a boring flick■ch. He referred me as the useless cered him or a ■■kech whole.

[54 : 13] We as an exception if a new country has led us all of a sudden, that they won them. We to to meet say that , that they overcharged, which let them run back to the city, because they attractivities that personnel, everyday people would be believed they were Amen.

Amen. Amen. Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen. Amen