

Seirbhis Ghàidhlig 26.4.20

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Date: 26 April 2020

Preacher: Farquhar MacLeod

[0 : 00] The End The End How is ourDS?

I will receive my deposit Satsang with Mooji Satsang with Mooji
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[5 : 20] Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang
with Mooji Satsang with Mooji amig ywis nagskihy harvested tocius taken on the law ing he is
only Paul en diis en alach g teaje is the headND un gallery is a sense of soul Amin.

half alone. Definitely the words are not too much and I would say fond to the lucas and i bacyrus
moms and the Hallelujah.

Hallelujah. Hebrew. Hallelujah. Hallelujah.

forward to giving up. Thank you.

Thank you.

[8 : 25] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[12 : 55] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. % ceux in agreement listen at a conflict the medical we know where
Western some look on Uwis hanec na tushyon.

Uwis heet na gøh'n. Uwis wualat et in tushyon. Uwis ghat da høyste. As vawunit zhøyste es karreg.
Uwis gach ulynyachchlunyesnip dierntsjo agamse.

Uwis nach kolaniyad. Saundu cheredet dunya emmitjach. Uwok ghehøy i dagene. Uwis hølding in
tushyon. Uwis hanec na tushyon.

[15 : 53] Uwis heet na gøh'n. Uwis høyblad et in tushyon. Uwis høyste. Uwis beboer urychten.

Uwis hanec na tushyon.

Uwis nip dørensjo. Kunde gabenpupul ientis. Uwak gheh'kssen. Uwak gheh'kssen eet barnyach.
Uwis ghanam.

Uwis ghanam. Uwis gheh'n. Amen. Uwis ghebjannisje vinkjølligann. Uwis ghebjannisje. Uwis
ghebjannisje. Uwis ghanam.

Uwis ghanam. Uwak gha'xglås. Uwis ghlu. Uwis gham. Uwis ghanam. Uwis ghanam. Uwis. Uwis
ghanam. Uwis gøn. Uwis a. Uwis jherab nenghig vidi.

Uwis ghanham. Uwis ghanam. Sastre Sion entra please ofis from boom is big no upload

[18 : 33] Oke Anda, But the old content is not so smart, not evened.

In the beginning of the chapter meaning we want to show our live línea to be safe andatravers. We
have to be in the beginning of the semester before we begin to realize to teach the newaréh and
MOODS.

We must also be honored to be part of everything. We need to be part of everything. These are
people who want to know how what they need to help.

factory with your love Watch your United 2018 as a Dash an impact when leading them to a gap where alev could be.

Blackcast everyday says not that much cochising happened. Of the church's death, theinchal of the Upset.

[20 : 05] We shoulders humble talking and accept our feelings as mostital said to him.

regulated evil valent handsome So, the Lord haverica of sheath to bridge with slavery towards her hair.

I Mare and to accept her Gwen's hair running up and enterprises, even her queen is our Shannon's future 57 years.

percent of the houses under a limit to destruction and un aceite here.

When asked, I will check it out, not everything there is a moment where I see here. Your jump here in the portal.

[21 : 23] You hear there were a few small pieces, you hear them have it. There was a night to lengths of dinner, dangerous, and Iric.

I Alfred And It Was This is my turn After all my shows...

I If you're aware of it, you are willing to Arc porque estically yourself.

he we we peak for you well L war K but does not let anything turn it on.

A Data paper-wronger r Kant programs for camino-my loving community- drifting.

[23 : 01] Those who remind them that God is to encourage us to engage in an antiQual way, but they must see too late.

Those who remind us of our good selves are prae, who these who remind each other of any, tahnhaht reigning on his return.

His lesson in death is started since he fell asleep at long.

His subscription is still helping his ideas and budges.

buy into Geth can not forget Kauyehle, the farming as you're in a complex ecosystem, As you may die, look at the Son and tail.

[24 : 33] Svadhapstul paulaheins vechú mochal id a fiachgag yvachú parastakirhú van kwooshtes. Nid a glúamach ochustan y trúagmi, kó húrdaismi ochhargbáso.

Vechú mochal id a fiachgag yvachú nachbibíondlis yvítianu. Örgú semáh a víonchir ebitiáne, haro eitiáne.

Sechú fúrstug an a fiachgú yvítiahú man kwooshtu chúle túnjákn. Gha díghtan rúmánach, en dreíjj kapitál, övvésag en dreíjj aúm tíök.

Eta a díghtan rúmánach, eit a díghtan rúmánach, eit a fiachgú yvítiahú. Eta a díghtan rúmánach, eit a fiachgú yvítiahú man kwooshtu chúle túnjákn. Íhú sínhána ánambalúhána mochal eit a fiachgú yvítiahú man kwooshtu chúle túnjáhú man kwooshtu chúle túnjáhú man kwooshtu chúle túnjáhú. Íhú sínhána ánambalúhána mochal.

[26 : 05] Cúle túnjáhú díghtiahú sínhána. Íhú sínhána ánambalúhána. Íhú sínhána ánambalúhána mochal eit a fiachgú yvítiahú man kwooshtu chúle túnjáhú.

Íhú sínhána ánambalúhána. Íhú mánibh de ja únjáhú sínhána.

Íhú sínhána ánbehahaha ha náhú-chúle túnjáhú túnjáhúchá, niveis átá énhú sínháána. Íhú sínhána cha kalmúhahaa, ínhumhdán máa nagmeha ha Agánibhána a akrenghe nán-grama.

Íhú mán haakem eit a The data drawn 51 Today's service is also very good.

Let us into the consciousness. Weham NationalOTCh, we have had people for us. That is where we can send the community.

[28 : 06] 13. The first day I wished to study.

Crossforth in school for the day. Next day I will leave. Listen to your, I would go with man.

I work propaganda Josh and your A call about death Or a spirit Or that Dying of children

Dying that Ersté Tch Fact AChash Thin lion Be sho do not beed ki Damit Nnam Haogr

Créste Satoare pure and I semble Due to the back cloths and consenting, Oder to the boys,

yesterday, and the however it is rows of Furin Once his image goes loose he calls him therued The new writing will slide in his mouth, and the real money was enabled recycled style of material to be true,er registered in the Greek has necesomed Thank you.

This is the dance from the composer, and the voice is heard that the woman takes a long while when her master theirs will be ignored.

[31 : 57] This man has an enclosure to share what she wanted in the committees or town this year.

The Final Fantasy you keep doing, and the lizards break all night you which Restless these will be eternal life but for such long hours The the the of the capital was used asco the glory of ment reload Ov presentation were fully prepared as a morning sun Fun vacuumraft 6 stands for each Thank God the world was chasing us, an hour 7 keeps Rot boats will not put away Afredotros Pilots will not Bolllll In our midst the kayak Projekt is of realtà. No one who has to the beh anybody's of eem pull it up to the Jewish ones it produces. Well to do your , that's how to turn inspiration.

There is another Story. .

[34 : 06] a little cut you a another In the name of Galilee, let them go, now but an ancient 8 alsoándo Mass Rachel.

Until the day, let them go, Regel it will not be done, but we will have no clue from church anything else. Lord, with the Renaissance is not going live only through head that same day, and now live plainly.

Peter his day new hour he love of this coldie marriage is earlier now friendships in the is friends over the trade.

While in this place, there is a supply of cheatful strong shields to other political practices. In order to celebrate the Lord's peace and pray for Christians, at is this Patarswae Ch "...n on...

in the ship, to come through fleets during, riding might have no need to experience and me.

[37 : 38] not steps of gk Schneeak Quinty Espíritu Boccardio U Sien- qualcto traditions in Sienon' The child is really are React even known.

You understand and I have not left.

But God loves you.

Campaign A holy Sabbath is pure with life is alien beings that wiring of life.

tweet mí, albo, opposed T

[40 : 45] Sharamenichimor was anabstortar. O saabahasches was anabstortar. Samoranilanegute mitbremmejöin.

Elias, Thomas, Gideon, Mönch, Jona uguis morantejöinjöle. Sva chulutunyachke uguis vafadikienhed achke.

Sva chulutunyachke uguis huundadat dikdiasde.

Huundadat ishe gharigibashow. Sva gata gharig is dechoke gharig toyinana. Sva chulutunyachke ishachenniau behiat ver icholhe ncmu.

Ma ha gharigibashgu'n you yor yetuglany shit tuat ofboys for and

[42 : 47] When we saw to our guns that our people are moving to our hands, from our refusal to put up the näght, but like we took assistance, the Kernel of our marriage faces.

First the main theme was Arduino punching Lam on the Beatles but he has a chance that everyone has was his spring, everyone of those who remain in the country.

But even though there are a little Eine and one who bears previously two men who look at the competition. A Strong me which can be forgiven the men before the ministry be forgiven if the same person can.

What does God remaining drink in love to me? that the Jewish people do are Wisdom.

You see that they speak of a wayway back to you, it is wam hadèry the Most Man Ch07 UPPAS en gèarf and the Persianisted Births pup in rich to most of usAs Yutani Foods There aren't any questions from us.

[44 : 42] jubat a chat... ...a watumuz opabhat www.orgivn.org The reached the Highlands project Now Marketing and continuing the project has been performed for everyday life.

Losx about the one who is Jerusalem next year.

... author of the al, the gospel. one of myirdi with Folks ok yeah that we're there should be called it to add needs and what feels with the shineback.

Just like mention that, but the narrative is quite useful in the languination order.

These will take us over to this way that is Oh prevention So that is where we'll get out of distress.

[47 : 42] And what have you done for me should know that you must pallise yourself. Do not realize anything can shift back to your story.

Business context Continuent Design Engineering . . .

...

.....

..... the day but then then the day happens so it will say of the full Thank you.

[51 : 06] Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. ■ette■■NT ...

[52 : 50] heart this story book gon oh oh see oh oh so Thank you.

Thank you.

Thank you. Amen. Amen. Amen.

Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen. Amen.

[54 : 44] Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. N■■ Amen.

Amen. Amen. Amen. So we'll be right back.

So we'll be right back.

So we'll be right back.

So we'll be right back.

[56 : 58] So we'll be right back.

So we'll be right back.

So we'll be right back. So we'll be right back. So we'll be right back. Amen. So we'll be right back.

So we'll be right back.