

## 27.2.22 pm Gaelic

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Date: 27 February 2022

Preacher: Donald John Morrison (dan Marig)

[ 0 : 0 0 ]      holy in us 60 from the beginning but with this It's the first of the showing of the the the the economics of the the .

. I can't do this I can't do it I can't do it I can't do it I can't do it The children who live in the world The children who live in the world The children who live in the world The children who live in the world

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[6:07] Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang  
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with Mooji

Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang  
with Mooji Satsang with Mooji Satsang with Mooji Oh lord, they say .

foreign good foreign And that, I was ready to pass.

We will look above none of those experiences... ..and wonderful stories. It's slept with us.

We will go beyond Takeshi Because... This became a Took-in equation and had essayed land of money.

[ 8 : 55 ] I was always rushing to see, but if I could discover what I measure.

I was black I commanded myself to have chicken. It's refreshing when I said when I had sore teeth and have snow, I would score for them. Its 18-year-old family came and it tears to break the wounds department before I went into the Aliosrawd█t.

No need to come into this for us. and they wereirst that were active, G became the team behind us, despite our parents crying they must have forth their heads and they were asked, Nuzxair had to speak rather than Rot■■■ and wird and will say more Tamazia■, about the great event bitcoin have continued on it and there are many legislators in the following here the o r o

With another letter should message COMMENT.

¡Viva!

[ 11:29 ] nice Okay, we were able to keep drawing him as long as at the end.

Alright, we were having a strong enough job. We did, we made him a serious job of the people... articulated inPro genocide resulting from the All she misunderstood as much limp inside the■■, she did not say well, and she is just a good thing.

Thank you.

Thank you.

Thank you. Thank you.

[ 14 : 47 ] Thank you. Thank you. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Well, the obvious number is livro Osnes speaking Thank you.

Thank you.

Thank you.

[ 17 : 19 ] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

[ 21 : 23 ] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[ 24 : 17 ] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Amen.

Thank you.

[ 27 : 31 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

.

[ 28 : 32 ] .

that we get SIED the tempting mountain cold cold spiritual spirit with I couldn't do anything.

I couldn't get the responsibility. The only way it looked. It had to give up loss.

I did empty it just in one year right now. I...

I don't know where I was. We'll have full time "...

[ 29 : 56 ] ... ...

because we see how we deal with our social interactions. After the rest of our Sundayzeptorations, the latest year we have to discuss our conversation I'm going to Skype for my experience forector 18 in all of us will be instituted as a university into the area of time after in theation of a university like a local university after a various urban history



And we had to even think about it in Malachi.

[ 46 : 51 ] And it's not about that. We don't understand what things have happened to them.

You Jump... ...the lesson of Kids... ...see. ■ ended them...

...the ■ gang you Or those were the questions.

But, he always say, he keeps doing things differently today. Just what time you have done for the 30s to keep this nervous system thrown off.

but it's 1. Pourquoi is that protest. C ■ ■ nuxol got door barsig for flooding, making money or our investment, before driving on the planet guardian and why.

[ 48 : 16 ] I cannot see this to him or not but the quieres that the unrest Does bump into accelerated discourses what you feel like Why do something to bear with you what is in your your hands Why did they come here to have trade, where did them?

When you see things you see different things, you see the ■ ■ ■ s now, and that's what theyurde.

What folk did it say and have to come from Syria and here to school. In clement i 5 for example has to come here and other folks who have to come in and keep it alive.

to, the Pansod ■ ar, put the word in theseine ■ ■ s in the there n There this remove drive a

Looking at the Why did Catherinet What Our Our God When our kid of the foreign Thank you.

[ 52 : 31 ] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

[ 57 : 05 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. there's some horses. Thank you so much.

...

... a un and But of course...

Some things that ... don't do you want to see your eyes at the cards, or your beautiful drawing and the Some.

[ 58 : 51 ] We'll definitely... We't really want this... Shots sun Make You start with aoineure ■ ■ ■ toast and then, we might find out for you which is whyoko müssen, A ironium vill another 2001 ■ ■ ■ ■ no imagen in r h a acc

I need you to celebrate your generation, your podcast ■ ■ a rasc ■ ■ got, its need you to produce those hiatus!

Fire over you! Your prophet, me, my God, she came to me, She told me that I will not hear all my prayers day That means separated all the churches.

My brother, I will relate to others. I will even know how you famous globalize them out of their country.

so they needed to carry out with chives That was the German Sarge They didn't send the beautiful looks at an stitch They definitely sent my wish and, when I left my gifts And children is a part of this like place with the tongues, help us understand theDetlFYN, which remarkable message would be really needed.

[ 62 : 01 ] But here are the two facing mentors to look at peace. And as you understand it, the other way around the planet is very much up there.

We vitamin C where we can't drink in unity, like this ■■■■■■■■, western border■■■■■  
Besides what it is, according to organizations, where fruitissimoipping visit us... But one moles And their disciples...

They came in. And their disciples... They come back to their praying, Using a experience for second He can jump in for his death, gonna be like an attorney.

If the church only signed so he can, he wills. We must librarians, we must marshmallows.

During matters of Jeruz Hacer's funeral, even sh really not days these you Yunkinslee Autob Had SD cauliflower Gumball Tjødøt Iløm.

[ 65 : 16 ] Det er vel ende. Den var for allecrækken, ■■■■vikken, smørkjene.

Skørenklæte. This, this is the kicker in the weekend. Thank you. Is that■ or is it going to happen?

Meet in the designers of society...als, BN He has confessed.

And now the contents are now leaving. Well, the husband has had been very vivid, and came rings a little early before.

As soon as he did the sentence inion of Jesus, Next is a Plateau de administrations.

[ 67 : 02 ] He is constructed by a well and we can't find these.

He runs locally inienda past 3 around 1, 2 to 1. which ability is less than your father's might ask of their reparations But there are the best changes especially the other person than me sweetly sarflame 2

Psalm 37, verse 39. Psalm 37, verse 39.

Psalm 37, verse 39.

Psalm 37, verse 39.

[ 70 : 44 ] Psalm 37, verse 39.

Psalm 37, verse 39.

Psalm 37, verse 39.

Psalm 37, verse 39.

Psalm 37, verse 39.

[ 73 : 14 ] Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen.