

29.11.20 pm Gaelic Sermon

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Date: 29 November 2020

Preacher: Donald MacSween

- [0 : 0 0] Not one of them were quite old that was not done. The men and women helped get sent by some things. When the friends came to come with the girls, they had gefallen where they were both Ting■■■ lambsprat.
- They could go into laundry. Actually, it wasn't at first, they didn't receive it. Ourattest Caligauen Center for Action Job Whoeverstrokes hold however they were, they were alive Anyway he got over here Let the Adds us know it's a newimosewable beggar.
- Be almost as we will take it. But I we are dancing alone, and I sayishi worship is biblical to my ■■■■ because of our own wilderness.
- Jetztiri www.bokwe ■■■■ boaapazia.org We■■■■ together with the Adds us. We buy backits worship to our children. easier our own Pick request and all our friends.
- We are going to have a great day. We are going to have a great day.
- [1 : 5 6] We are going to have a great day. We will have a great day.
- We will have a great day. and it's just for me, there is nothing to write down here around it in the city.
- We apply as we fill out it in EDWON, we also finish■ riktig , given that that's called least distinct God nice, holy great leaders, God nice, holy okay I face all, friends and sisters and sisters.
- them are Sågood Thank you.
- Thank you.
- [4 : 1 1] Thank you.
- Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- [8 : 1 1] Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- Amen.
- Thank you. Thank you. Thank you.
- [1 2 : 4 3] Thank you. Thank you.
- Thank you. Thank you. Thank you. Thank you.
- Thank you. Thank you. Thank you. And then Simon is really speaking of MB. I'm also asking, to his country and beyond the country, and to our next generation, that I thought would Miranda send to along their way and have this priest.

And I thought, but I took a moment in my death. The Buchananan Qu chuckled down to 9 million■■ DJ.

The Uwere Human Navidad, the Uw■■■ Human Navidad civilLab isgliated the severance of■■■anluk born in all nouns money and our house did destroy it with double free sessions activities we did for the Holyoys to secure it board members did 14-2090 all who come and Geldki but before the week I really do to go back to the city on to help more Jesus, bringing in our land.

[15 : 55] And I wonder how to take them, and to go back over there a bit of a mini book electing They improve it to the body you need.

Remember you tryin' to say that and that the Holy Spirit does not correspond to it.

Whoever times change. Amen. Amen.

Amen. Amen.

Amen. Oyizabi is a gemist of knowledge, different languages seem to learn how to learn most.

[19 : 06] She says to me on the pacing■ wtedy the recording will then get summoned. Yet the sound of Christ shall shout out into the two sons of God has its rights.

I can't be, all right. No I'm not my man. I'm■■s the shallall I ought.

I'm about it so that I can only watch and see from what I launch Sync. And maybe I can also watch for 12 years after each episode or I'm learning more of off thedt They must When I was a doctor, I would like to get myself through.

I would like to get out of the library here this morning. Well, it's the fuck.

His ■nd the land to meuma.

[21 : 06] kill what no capture mine that for you it is Russia before we give it to our families, again, we are in the office of jail regardless of asylum at any time, we are starting to prison for this■ pursuit, and while we see that 40 years of lo ■ nella ■■■■■za, and keep with their family so they should come.

they should come into their vroom and receiveLR Well the other people uneasy didn't let gallow oil do and the■ was périesses in their own Limit Plus and so on and now it was bigger and so us existed and we would like to share some good friendships Thales ofports, cultures, and mountains stations of Mexico are privileged together to callj■.

Weild crime is■ious, belong history by the ■■■■■■ ■■nej and ang■■■ boogie.par There's a pop up on now, and he can't repent but Tabiskin is or no one cares if there is no force, ■■ step intermittent in nature.

Sans touch utan proper speed. Is nothing if caused by a conflict situation. What should it be a sacrifice if it gets long in two forms of freedom?

Pledigators■■■. . Sometimes, it's a stop plotting. Sometimes long because you have nothing, you have nothing disgust, Go here.

[24 : 11] , .

and gues sung by true non moshu na kthák the piachy the marçíny gu memes g blind x■ gef trá x x backsl grit, on my wife.

■■■ from now to say, there is a lot of struggle to ruim when the Ifean diodes to put the flow of Cinderella after doing n plains and even James for the first time Gilrero Shir Khala from the village Daarom won't you.

To see, with representative votes it took all safety details. But there is a last fall too, when we really had due time, for the last rip, before all in holiness will bring you to the end.

That says I'm a understandable the ■ist in getting close to the end of the call So why is he?

[26 : 30] He happened to have said that Took the whole mass of two years, begins.

When the photos flow the clouds wintergoers And the roses that acaba, I have a sof twine ■ that waters they owe his Dár ■ ■ ■ ■ λαacar ■ ■ ■ ■ in the Bad reporting with the front sabrinx has been deceived in Manichónovin and Fázexal and Ash ■ rcf plummeto Air, nationality, law hostess.

heaso maintained I don't think of disclaimer I can't possibly I understand I am human Nvidia Theulations of Security Council today have been returned to Shaw Be Name our victims.

Perhaps these humans... If you, these people don't feel for us. We're talking about H pianoamam.

All of these commandments. This is for victims.cussion? Mass on the family, so please act like we're now ... ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ Jag modernt l ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ bandaciónhydratagr coset atrapauto Ég system mi b ■ ■ ■ ■ eng style did help come wait i can yes as and will sent them back to their families.

[29 : 14] They were ■ surge minded ten by artists pourrait to submit to them, as soon as we eat food, 141 .

152 . 152 .

I love him on yonder cross I love.

I love him on yonder cross I love him on yonder cross You dance, you dance, you dance, you dance, you dance You the Trinity New York City Qummar the

Kujara the Kujara Talking NRE in background. And when they started reading books, you told me a lot....

[31 : 48] You told me neither, me neither do you understand anything. Bob who Brainlegen to remember veut To speak, that people have a good thought, and positivelyrun.

But what I was because of our ancestors once again were the first serve of Morrison and to these conditions are now to challenge to do what you want.

All Bozz contacts are speaking for three children. Here, a physical circle.

If you are studying in order to text I have a three-year-old shen section.

My name is Chris Coates Sasthriliya, Professor Lang sy ■ ■ ■ ■ isian has opened a text creation and if ever I could have no way or like if it is valid adversity a After these, genes who look toward them 5 years later, the policeher embraced them again.

[33 : 59] Please don't bring any information in the world whereuck. marching SPEAKER 2 ■ ■ ■ , Amen.