



With the Chinese free expresses, it's quite interesting, it's quite disappointing, but it's very carol.  
[ 12 : 15 ] And to learn about and quantify that as such people always know God. And this, how to have human living upon Ravathen and bring his forces on for a couple hundred years.

Parag■■■ Touheil is in Beds, In Salus, In Salus!

So life is just speaking folk. Because of all kinds of people I can understand. And I said in the last 20 years...

I had my sixth experience. I didn't realize that losing a lot of things... What's wrong with that? What's wrong with that? There's no...

Who's wrong with that? I said in the self-term that goes on for like a week. Gosthioornich■■■llbr office i■. Hasin■■■ o ayy atravess fait maillydayn, phacheooth getting together, getting together and getting together, go ■■■■■■■■ olorbon going to the the Patlus ■■■■ the the name that be interesting or Podcast Me both saying and speaking to Lisbon, Ace après.

[ 14 : 29 ] That was the times we followed.

and through thevirate goods.

It's all that he likes . I remember turning like the contrary, there was one standing show■ Maf flower Edd and Eiffel say in the outpedheid, ye outped, that in the church, that went to the church and began nación.

And then servantseth, that they came to enter into fog with graces, through faith, and rain, as they changed and delivered. And then men and Euph11, Amen.

Amen. Amen.

[ 17 : 40 ] Amen. Amen.

Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. whip by his involuntary by himself within the right Not the answer to possible answers, may only answer to a Euro resource...

...as'd Kabutanya has got goodupa . This may not even have feet... We are■■■ clintnts...

[ 19 : 54 ] ...e step aside... We must't hope in need... ... ■■■ nulls... ...Rumlin wrote... Amen!

The Lord bless you, and glory are ■■■■ ■■■■ crochet. See this is one of the ■■■■ officials here in the middle of Monterey, there is a great work of Sam 143.

This is the result of three rounds every time here. Psalm 143 verse 7. Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[ 22 : 45 ] Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[ 25 : 15 ] Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

Psalm 143 verse 7.

[ 27 : 45 ] Psalm 143 verse 7.

His seeking, his seeking, his striving and his service.

A thwtí niach ydy sefydd a'ch ydy boch.

Ydy sylwch yn gyrann mwysen a'r sicr sydd yn ochr gyfyn y siol. Niach eci bydd moran a cheddi ddenach chi gyfyredd y ddehwr fathodd.

He y ddorog nachel sasach ydy ydy ys amoran ydy cofwnnwg nachel gyfyredd y ddehwr sefyredd.

[ 29 : 52 ] A chas y cews ydy tearaf y cwyn o gyfyredd ffem hacng ydyd colantoch gyfyredd a ddeunio ysg ddiwrs.

Ydy ysg ddodol gwaer hasyngenchgin ydy ysg edry vorog sasach ydy anang ddiwrs. Ydy ysg jenysyn sicr eid ychyrdd ychyrdd.

Ydy ysg anabidi ydy ydy ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr ysg sicr. Yd ysg fywtys yn siohyra me hymau chyls y cils.



He was seeking.  
[ 53 : 15 ] He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
[ 55 : 45 ] He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
[ 58 : 15 ] He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
[ 60 : 45 ] He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
[ 63 : 15 ] He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.  
He was seeking.