

29.10.23 pm Gaelic

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Date: 29 October 2023

Preacher: Reverend Donald Macdonald

[0 : 00] I gave two years and Pit■■■■■. I want to say goodbye to its neatly and my heart is coming from Scripture.

Psalm 87, verse 5. Psalm 87, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

[2 : 54] Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

[5 : 24] Psalm 88, verse 5.

Psalm 88, verse 5.

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[8 : 24] Psalm 88, verse 5.

Psalm 88, verse 5.

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[10 : 54] Psalm 88, verse 5.

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Psalm 88, verse 5.

[13 : 24] Psalm 88, verse 5.

Psalm 88, verse 5.

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Psalm 88, verse 5.

[15 : 54] Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 89, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 5.

[18 : 24] Psalm 88, verse 5.

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Psalm 88, verse 5.

[20 : 54] Psalm 88, verse 5.

Psalm 88, verse 5.

Psalm 88, verse 6.

Psalm 88, verse 5.

Psalm 88, verse 6.

[23 : 24] Psalm 88, verse 5.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

[25 : 54] Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

[28 : 24] Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

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Psalm 88, verse 6.

[30 : 54] Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

Psalm 88, verse 6.

[33 : 24] Psalm 88, verse 6.

Psalm 88, verse 6.

Paul With all the feelings of sinful humanity.

He's a sinful man. He's a sinful man.

He's a sinful man.

[36 : 24] He's a sinful man.

He's a sinful man. If you think like that, that you'd be ashamed to be seen in the company of Christ or in the fellowship of his church, and to be joined to the fellowship of his church, that you would be ashamed that your fellow beings would find that out.

Do you think when you come face to face with death, that your street cred is going to be important then? You don't count for anything. You don't count for anything.

Your street cred is not your priority when you come face to face with death. Nor is it your priority this evening. What is important is that you are found in Christ.

You don't count for anything. Thisosis means a faith that you have been Zapriani who cannot find the next day.

[37 : 50] wise for the ■■■ así John recomes na chashka, salas agus darachotis.

We don't know why he came under the cover of darkness, but we do know that John contrasts light and darkness throughout his gospel. Agus, ha scripta ri garish ma hi michil ungan an archiog, chay amachas an chamar, uoch geroch, nore chayamach, chayon frikriis, agus van de uicham.

The gospel tells us that when this person left the company of Jesus and the disciples, and it was night. Agus, sa sermon there for your minister.

The night in the life of Christ, the night in the life of Judas, and the night in the life of the disciples.

And you can see the thread that flows from that and how Jesus went into the night in order that those who were in the night might be brought into the light.

But for Judas, there was to be no light. Hidden one day. Five, desu Eagle tenus. Planet. Up to her new soul love.

[39 : 44] He had 30, then he was standing near the love of se. Townsend that they laid 10, it was to be was it. Azazenna vine in the life of the prophet.

To Hundreds of calendar~!!■ets, at the time and to get 90. and grovel are made and messed with the delight away and beautiful.

The thing is that, he says, So it may be that when John tells us that he came during the night, that he means us to understand that this man was still in an enlightened state, that he didn't know Christ and it's obvious from his conversation.

He said,

He credits him with being a teacher.

[42 : 25] And many people are prepared to give that place to Christ. Teacher, but remember how the Gospel of John begins. He says, He says,

He says, He says, He says, He says, He says, He says, He says, He comes in three, He says, He says, He says, Did he ultimately hope to persuade Christ to join them?

Because he admired what he was doing. But he only saw him as a teacher. He didn't see him as the son of God. He didn't see him as a teacher.

He didn't see him as a teacher.

He didn't see him as a teacher.

[46 : 39] He didn't see him as a teacher. He didn't see him as a teacher. He didn't see him as a teacher. Here is a man upright, a student of the scriptures of the Old Testament, the teacher in Israel.

If anyone was able, were it possible, to earn the favor of God, you would have said it would be this man. And yet Christ says to this man, you must be born again.

By the way, there are many cries, enable him to eher aspire for men. But your shake is above God, O Lord, It's a blessing unto you.

Youuuuu are not dairy from■■. No, you'll ever harm them, on an upper buoyant karnas. Na gnuavach hans a chayasnach.

Na un jiru föllum e vecku, na jólis e vecku nysgryptarinn. Kálgany nixin chyn. Sögin gud e veertavr eheri hirish. Ma röper eheri hirish.

[48 : 04] Xa norinja ruioch giehengin. Agus nish biaxgich erisho. Ma va fheemeg nene kohorit sho e va ghaurumoch na vehe. Ma va asin vi kut fheemeg e veerreheri hirish.

Nach e brian koh chyckish. Govel a chullet denne kut fheem e veerreheri hirish. So, this is one of the threads in the teaching.

If this man who was held in such high regard, who had such a knowledge of the truth, if he required to be born again, the implication is that every one of us needs to be born again.

There was a man once by the name of Brownlow North, and I wasn't familiar with him. But when the Lord came into my life, a friend I had who became a minister, but only for a short period of time, the Lord took him home early in his ministry.

And we were neighbours growing up, and he gave me this book, Brownlow North. And I cherish it for the sake of the one who gave it to me, along with the content of the book.

[49 : 29] His name was Colm Matheson, and he was a minister in Shawbust for about, I think, eleven years, and then in Inverness for just about a year and a half.

A real evangelist wore him in his presentation of truth. And we grew up almost next door to one another.

Ach, in Brownlow North's book, this was the text he preached on invariably, you must be born again. When people asked him, why do you always preach on that text?

Because, he said, you must be born again. This is a allí nosferaenniay,■■ office en pazga.

Da■ tu veenféritu corazon bfennaide o b■rach dres steo ale.

[50 : 55] Kymra an ju researchers du n Costa be gu N ch ■ de at He is wearing a paper just knowing his mind ishhhh in your hands in his face.

He wasn't the first step for his work near his grave. So, that is the one you out to be with him. That's a diligent■imy You come back to work the ■■ Ok accept that because these are the strangers refer to the wykonarch.

Even now, McCain question Same indispedorized chakra. housed in First Lady's Magazine's Rev.

We find to keep those Today Heel give him sincerity and ■■ medidas by the importance of Christ■■■■iaeommen.

Dormit the first yard■m for Christhovah to the Tibetans called him and would push sleeping through life and, perhaps it would Well, I'm going to die.

[52 : 53] I'm going to die.

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[67 : 52] I'm going to die.
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[70 : 22] I'm going to die.
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