

# Gaelic Service 26.5.19

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Date: 26 May 2019

Preacher: Rev Roddy Morrison

[ 0 : 00 ] Coming in the ■ How much ma'am will Agye's soul We took after a holiday, heANVER was able to take his debts and take his debts of prayer.

I think, if his wife was live and exit, the phrase is turned out right from that. I made a four thing after that. I have no idea for many people.

So many male actors, in many cases The children came trong cause of passing And hush so much of her Both old hands, byera Announcements Whatever books do And a lot of cartoons But in general, And now People were keeping up with instrumental words more and more And in the 80s, there was an old picture of started with the founder of 2019 and the managers Chris Gad kalked a gosh together sat through this discuss for hopefully try not to put

Let us Sat Raw What We The Way mitch film was Carlos is I think my mind how is that and how was it and what I learned almost the word.

But didn't yet have p Perdão's idea, used the saker, the ■ DIE enemy, and the food ■ waséis.

[ 3 : 30 ] A friend who bore them here. You're listening to the love, I remember that song bigingoproxy, welle, all that my clas I remember to sing with heart Not anything big I remember talking about love that arrib to I had tons of I could that day, began diving in Thank you.

This is the day and life-long we connected . What is so true about childhood and my family as well? And to the end of the day It progressively...

It ■ that the sight REP have left some verses It was a day four, she opened up a walk and sledit. Wasserhain's bag ■■■■ over the years and felt good at. His wife and she loggin to house the Arts on Disabilityversialangen.

[ 5 : 07 ] It was theraft piece with■■■. Fe, friends. to the church, and God wants to live their here, the holy of Jesus and the per stem.

After we have people Pompey, we're in the Pem■■■n I took, this is the Lord telling that we're in the., The Gotta Ngana The Daddy Today the■■■ mentioned its alt, its type of the Holy Word is free.

I had to tell my father to live in the bush as a young girl who rather was out there.

experienced still with baroto isn't fair Boa should un gemeins I would say the three of us had mir let me see it .

I went there. Then I remained at the time of my life alone with my life.

[ 7 : 33 ] Then theüz curtain about it All ■■■■ regler, Why that year?

Boys do not have to go thus far from Sandv script, you can't tell what to do as wicked men are.

That is the words that they can't tell. Without this second, And myself, thank God wasn't speaking to me then I Xamiya would not me I was to say what I mean I was seeing that once the same that got me l'ts going to own a son that whether that's something or anything So I felt a cliff for a while.

So we were getting a shift for■■ers. And finally, I ■ joke about it and know how it looked around a schoolill, weird.

So I felt trainers again. so, in school we have a new draft. The ■■■■ it is the foreign language, we have a new draft in Santa C bumper, we have one from the women's youth that people are now for various ethic who practice who practice for my Life in Santa C.

[ 9 : 42 ] They only he. They don't ■ Nature and sert, Strainb662 ihnen are locked in bags when an tiled Ct've decided to yup Actually, he is sost.

This is a pretty strong fruit Why? Knowing. Or can I Bleg as yo wouldnce the Cthieste, babies wouldnce in Mexico and einbien Ohchoofl better!

Cool, at this time there were nothing, an 85 years ago that came out and but that came out When this came out in the Cthieste, our twins are different in the Irish■■■■ I'm serving myself in England, in the ■ation of each other, in America, in my life.

In the eight years of life that will happen, that it will change the system itself, an alien only then that will take care, greenwich andure of sweet gluten wol Shaw karena ■■■■ promenade compilation 0 vents sing

This is through theachusetts of the SP. Those were those wherelerini faced those Priens or people felt they were living.

[12:14] ■■ made someHiwol. Really, you were living as an employee. And he really really loved some things they had to don en ■■■ .

english To the dawn of the sun, the sun will be filled with the sun.

The sun will be the grass and the earth for every pant that rends the heart. The man of sorrows had a part. He sympathises with our griefs and to the sufferer sends relief.

Ha, do you look again? Would you look again to see theécole? History is full of the rpanels, the sand which they are divided into 10 Pode naive and they are some Sortages that we were born at the National Center.

This summer, after the rain, and some sea, he is evil and has a shameful doisirty to be killed as well as a reducegh. There have been the two months and they was waiting for us to let us see every day.

[14:14] here haste the rest of us and people come in and get into our presence we will have an impossible only we are with our cares but I didn't want the reason I remember when we were given up and Kia I have to come As we call back the Saint, the the great day.

Lucky the people who come to 19702, the old that theidamente to the context, of the language.

It can be used exclusively for the language. People say is evident, they are not present, but instead the book is Centennial Bridge.

Where they're in August. Time is up in August that we had.

called the life of hearing people. Do not■■. Give yourself a little reaction, if there's a way or anything that'll happen, even how of everything people out there and choice.

[16:01] it cards it give it to my wife who died and never ■■■, the clerk at the very high school, I know we have sempre producedphone and people from Bearalty D223In a year beforeH■ sued forD do■rs.

In fact, it would be oriented to Jeffbreakalty for his friend but he hoped to nadzie in forever for his sister. Do you want your smoothies?

I feel like she's dried up in that shop. Look at that shop. N'a comparable Albuquerque with cryptocurrency, The world has evolved so that we've kept beingd■rd to the to national parks. And Father, I can't hear you.

■ birazicki. I think I était hors d' receber mesimab<sup>3</sup> jarnises I would never ask of our orphans.

[17:31] Yeah, they were all in this Look y'all.including your wink will stand will be Yian remain gorgeous You again I began my becoming a Yellow colour I couldn't have known a moment I didn't ever have my words But we talked about my little river, and I told them I was able to survive bycultural and imagine knowing that my future lives were part of our

Oh, wow, I love your mind.

We wanted to do it because all the Frederick Dougal dogs arrived and para- forenotes already and dogs were made out about the yes.

It also was showed from the malgant down and from the pinnacle how hard the Frederick Dougal dogs arrived.

That was to my father, my mother... father gave me his name to the woman, and he was all on his path.

[19:56] He said says hey they please pay me into this■ but I am on that off! Just like a blanket this purgable vest worship N The grass I start hearing how bad how these stories working on each of them would know that they could interact with you the same amount of times when it Köy receipt is really bad is true

In this house we all have itkap osage to see the divine or the same for God creating seed So we don't have a name in the father and to our scheun todas and to our parents who eat A girl is calling me it reedish.

Jungli was calling me He was calling to draw and he was calling me He was calling me a heart några Ok kill color going just just be There are negative readings and offerings, in certain categories, at the same time.

And near the tent you will give out the light signs! And if you stay active, you will see your Ulises as  
athed by the Young Nest.

You'll show me through your Q coastery. Years a year ago we came to our sons to the archaic estas  
had on a little load of 30.

[ 22 : 56 ] Back it went all the way to the Cameo, took my small friends and my children.

Corazon is on, bizarre and blue. You're inside of Ma cat like that Ma, Ma, Ma, moncrowda, R■■■ak  
macinan.

Monster in the moon Cat that, Vous, cr Inspirabile, It is a great time, I've been to a show needed  
more.

and I'm una grassy, closed granbo■■■ at a gas myself It's a maze of ways that you can burn  
Normally, my mother gets saved And, with all weary and stones, Everything we ordinarily have  
planed, ■■■■■■ that ■■■■■■ books.

Just the one that improvised books. Telling each other about Youe.

[ 24 : 58 ] That is not just the intention that He wanted to rely for his. He made the mic and vision of  
his beautiful family.

He wanted to bring him and plant his beautiful hands. ...stolteche...

...curiach... ...ne neven... ...y wityemi ke leith. And Daniela, no mechit duod eke nēgis...

...kja nē kja cildo ka ven, ba btēinja dhe ljapi. Bars, sone... ...toshc... ...edhe doj ba i btēinja dhe  
ljapi.

Ius, dukei, dhe presen dhe was jo eke. Ius, kjenni ik njën weg eke heen is, eke jete. Ius, sostje dhe  
is, fyrte vi...

[ 26 : 00 ] ...ha... ...presen dhe was jo... ...fyrte vi hatt suos steide gomane...

...ha rutig en morën, pasjol. Ius, sostje dhe... ...i graaj eke heare vore da hansu...

...ha rlaht... ...ba i loutig en kjurumog... ...ba i loutig en kjurumog... ...ba i loutig en kjare du...

...khasen eke. Sostje dhe haed...

...vedu gāse... ...ha rlahtsulog... ...n tukog mihene gus... ...n basjol suos... ...istai da fara vil mammi.

...ha rlahtsulog...

...ha syni gus jir. ...ha syni gus jir... ...ha syni gus jir... ...ha syni gus jir... ...ha naka asjadn shiur. ...n  
basjol...

[ 26 : 59 ] ...n nukgani in dhexsihene dhe tokog suos... ...suos fara vil mammi. ...ha syni gus jir...

...ha syni gus jir...

...n nama allah... ...hagat ala dhurst... ...o li in kodin... ...hani lahar o kutin... ...ha syni gus jir... ...ha  
syni gus jir...

...n rhaasa juk... ...n juk sumanus... ...ha syniig dhe mlluh Dunny gus jo... ...ha yuljess, hat raye...

...he praeg.

...hat ■■■■ kakus jtiras... ...ha syni gus... ...ha syni Gyi hups wanted... ...ha syni gus... ...ha syni gus  
iku aern... ...ha syni gus...

...opOUGH dre dangerous... ...weum... And our mission to know TheYAN. relevant to this ■■■■and.

[ 28 : 03 ] we know every Galileo in this world during random depression and the multis■■■ary and  
society in this world. There are expectations for me as a diagnosis here earlier, a very basic  
diagnosis.

and to the world within this world with a great single person few years. So, it came to the hospital,  
because as a lot of people were concerned about, Peep■■■■, it had something weird.

Because, even together, we started to travel. We had to go to different people, even in the  
confronted stats we had, but they were wondering, and not just showing up we had to have a look  
at our life.

unlawfulif the 25 12 so Mesnesia would not be the most impossible, so we will be fortunate to fly to  
15 and my wife.

And so that would see what the greatest Wind ■■■■rin activities was, magic choses and blank  
processes.

[ 29 : 58 ] I will see how I wrote my name and I will!

Turn it, but not past the heart of heaven it simply stopped me. Himself God lived with all the nations  
and these symbols.

I don't have enough to live the Lord that I'm healthy. I think the Lord that died with all the chiens.

I have not heard this from a festival of gum, but I got for a soil when it was sake, and my fellow andriend, and myragon, and my god, he's a monster of labels, and my Lord, then my mother slept and thought around, and his daddy suffered from ■■ in war, he was cried, He gives more grace as the burdens get greater.

He sendeth more strength as the labor increase. To added affliction he addeth his mercy. To multiplied trials his multiplied peace.

[ 31 : 40 ] When we have exhausted our store of endurance. When our strength has failed ere the day is half done. When we reach the end of our hoarded resources.

Our Father's full giving is only begun. His love has no limit. His grace has no measure. His power no boundary known to men.

And out of his infinite riches in Jesus. He giveth and giveth and giveth again. His divorcee and things he did become the Great Parade.

With his love come to his rep■■ and overfliven... He does not have lost years ago. He doesn't enjoy with us. He knows that its core and more. The many years ago you see into his wounds... Oh man, Jesus came to him... and his love was ever born.

I joined as songs of his motherlies and upwards in Old■■amentos... He inspired by the earth in the Hebrew ■■■. Him would know where this world was. He would know where he was going to even filho. Thank you.

[ 33 : 09 ] Thank you.

And the last three verses. Last three verses of Psalm 147.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 34 : 47 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you.

Thank you.

[ 36 : 43 ] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[ 39 : 13 ] Thank you.

Thank you.

Thank you.

Thank you.