

# 15.10.23 PM

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Date: 16 October 2023

Preacher: Mr Angus M Macleod

[ 0 : 00 ] Let us worship God, let us sing to his praise in Psalm 103 in Gaelic. Psalm 103, I'm reading at verse 11.

We shall sing three stanzas, verses 11 to 13, to God's praise.

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[ 2 : 29 ] Psalm 103, I'm reading at verse 11.

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[ 4 : 27 ] Psalm 103, I'm reading at verse 11. And wrote it all with thought possible. CHOIR SINGS Eternal and ever-blessed Lord, as we approach Thy throne this night, we acknowledge our unworthiness to even appear before Thy throne.

We acknowledge our sinfulness. We acknowledge that, as we are of ourselves, we are the worst of sinners.

Even as Thy servant of old would regard himself as the chief of sinners. That he would recognize in his own frame that the good he would, he did not.

But that the evil he would not, that that he did. But we thank Thee, O Lord, that he was able to say, but I thank my Lord Jesus Christ.

And so it is with each and every one who has ever come to know Thee, that they thank Thee as the one who is able to forgive them their sins.

[ 6 : 27 ] As the one who has cleansed them through the work of Thy Spirit. That as we approach Thy throne in Christ, we know that we are justified.

Not that we are without sin, but that we are clothed with His righteousness. And as such, we have the invitation and every right to come and to appear before Thy throne.

But we also thank Thee that, in addition to being clothed with His righteousness, that there is the promise given, even to the Philippians of old, that where He has begun a good work in us, that He will continue it unto the day of Christ.

And there we have confirmation that there is a work of sanctification continuing, a work of cleansing.

And we are aware of that work through the fact that there is an inner war continuing within our soul.

[ 7 : 43 ] Where Thy Spirit and our spirit continue that warfare, which will progress unto the day where we are called out of this world.

And where in that moment of time, we are made perfectly holy. Fit to not only approach Thy throne, but to stand before Thy judgment seat.

And we thank Thee, O Lord, that there is the promise that as Thy known servants pass from life unto eternity, that their souls are carried in the safety of our own Saviour, brought before them there to stand as our advocate.

And there to not only acknowledge that we have believed in Him, but that all dues have now been paid.

That He has paid the ransom price in that He died upon that cross at Calvary. And that through faith in Him, we have now a right to that inheritance as coerced with Him.

[ 9 : 09 ] We thank Thee, O Lord, that there is the fulfillment of that promise. And that in the darkness of that hour upon the cross at Calvary, Thine own babe of faith, as He cried unto our Lord, Remember me when you come into Thy kingdom, given the assurance that He would be with Him in Paradise.

We pray, O Lord, that as we look upon ourselves and recognize our unworthiness for that great inheritance, that we would be strengthened in the knowledge that one, such as the fellow robber upon the cross, who had been guilty of such enormous crimes, that in a moment of time would not only be made righteous, but would be sanctified by the work of Thy Spirit.

And we thank Thee, O Lord, that not only are we promised that Thou will supply our need in spiritual things, but that we are promised that we will be supplied our material needs as well. For Thy servant of old, the apostle, was able to say that His Lord will supply all his need, and that all that would be supplied to him through Thy riches in Christ Jesus, O Lord.

We thank Thee, O Lord, for Thy goodness to us throughout the many years of our lives, and that we recognize that that goodness is according to Thine own mercy to us.

[ 11 : 22 ] Remember, we beseech Thee, though the many who are less fortunate than we are, there are many who suffer, even of Thine own family, and we pray that they be aware of the everlasting arms being underneath, that they be aware of Thine own strength surrounding them, and that as such they would know that in whatever suffering they have, that Thou art there with them.

Bless, O Lord, Thy people of old who are now suffering, and we pray, O Lord, that in that suffering that they might come to recognize that the Saviour whom they have rejected has indeed come and is waiting with open arms and saying to them, come unto me all you who labour and are heavy laden, and I will give you rest.

And we pray, O Lord, that through Thine own Spirit, Thou art come and bring priests to that land. Remember the many, even in our own area, who suffer because of illness, old age, and infirmity. We remember that there was taken away one who served in this community for many years, and we pray, O Lord, that his passing might be recognized in the people coming to recognize our own infirmities and the fact that time is limited.

And we pray that his death and his passing might lead to others coming to know Thee. Remember our pastor, O Lord, and we pray that as he seeks rest and comfort in days away from the responsibilities of this congregation, that we would recognize that Thou hast laid a heavy burden upon him and that as such that he requires the prayers of Thy people.

[ 13 : 40 ] And we pray, O Lord, this night that he would know that he is surrounded by those prayers. And we pray that he would come back refreshed in body and in spirit and that he would know that he was being guided by Thyself in Thy Word.

Bless him and his family and we remember his father and we pray for him. We pray, O Lord, that Thou would give him rest and recuperation.

Bless all who need Thy special comfort this night, O Lord. Undertake, Father. And as we come to look upon the passion of Thy Son, O Lord, we pray, O Lord, that we be forgiven for how little we understand of his passion.

And we pray, O Lord, that Thou's open our minds so that we can see more and more of the glory that was hidden from us during his time upon this world.

But we thank Thee that that glory will be revealed to us one day. And we pray that as that is revealed to us, that we would bask in that glory forever.

[ 14 : 59 ] Be with us now, remembering us individually, remembering us as families. And we pray that those of our families who are still outside of Thine own family would be brought in through the power of Thy Spirit.

And all we ask with the forgiveness of sins for Jesus' sake. Amen. We shall continue by singing to God's praise in Psalm 45.

Psalm 45, I'm reading at the beginning of the psalm. We shall sing verses 1 to 6. My heart brings forth a goodly thing.

My words that I indict concern the King. My tongue's a pen of one that swift doth write. Psalm 45, first version of the psalm, verses 1 to 6, to God's praise.

Psalm 45, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise.

[ 16 : 32 ] Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise. Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise. Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise. Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise. Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise. Psalm 46, I'm reading at the beginning of the psalm, verses 1 to 6, to God's praise.

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Psalm 47, I'm reading at the beginning of the psalm, verses 1 to 9, § The King And under Thy Subjection The people Dove To bring Forever And Forever Is O God

Thy throne Of might The Scepter Of Thy kingdom Is A Scepter That Is Right Let us read the word of God as we find it in the gospel according To John And Chapter 1 The gospel according to John chapter 1 and we shall read from the beginning In the beginning was the word and the word was with God and the word was God He was in the beginning with God All things were made through him and without him nothing was made that was made In him was life and the life was the light of men and the light shines in the darkness and the darkness did not comprehend it

[ 20 : 00 ] There was a man sent from God whose name was John This man came for a witness to bear witness of the light that all through him might believe He was not that light but was sent to bear witness of that light that was the true light which gives light to every man coming into the world he was in the world and the world was made through him and the world did not know him he came to his own and his own did not receive him but as many as received him to them he gave the right to become a children of God to those who believe in his name who were born not of blood nor of the will of the flesh nor of the will of man but of God and the world became flesh and dwelt among us and we beheld his glory the glory as of the only begotten of the father full of grace and truth John bore witness of him and cried out saying this

This was he of whom I said unto you he who comes after me is preferred before me for he was before me and of his fullness we have all received grace for grace for the law was given through Moses but grace and truth came through Jesus Christ No one has seen God at any time the only begotten son who is in the bosom of the father he has declared him and so on may God bless to us that reading of his own holy word and to his name be the praise and the glory We shall continue by singing to God's praise in psalm 85 Psalm 85 And from verse 5 to the end of the psalm Psalm 85 at verse 5 Shall thy displeasure thus endure

Against us without end Wilt thou to generations all thine anger Forth extend Forth extend That in they may thy people joy Wilt thou not us revive Show us thy mercy Lord To us To thy salvation give Psalm 85 Verse 8 to the end Verse 5 to the end To God's praise Shall thy displeasure thus endure Against us without end Shall thy displeasure thus endure Thine anger forth extend Thine anger forth extend That in they may thy people joy

Wilt thou not us revive Show us thy mercy Lord To us to thy salvation give I'll hear what God the Lord will speak To this folk he'll speak peace Unto his sins but let them not return To foolishness To them thy fear surely dear Is his salvation That glory in our land may have

Her habitation Truth met with mercy Righteousness and peace Kissed mutually Truth springs from earth But righteousness Looks down from heaven high Yet what is good The Lord shall give Our land shall yield in peace Justice to set us in his steps Shall go before his face For a short time and as God would grant us liberty

[ 25 : 28 ] I'd like to bring your attention to words you find in Paul's epistle to the Philippians And chapter 2 Paul's epistle to the Philippians And chapter 2 And reading a few verses at verse 5 Let this mind be in you Which was also in Christ Jesus Who being in the form of God Did not consider it robbery To be equal with God But made himself of no reputation Taking the form of our bond servant And coming in the likeness of men And being found in appearance as man He humbled himself and became obedient To the point of death, death, even the death of the cross

Therefore God has highly exalted him And given him a name which is above every name That at the name of Jesus Every knee should bow Of those in heaven and those on earth And those under

the earth And that every tongue Should confess that Jesus Christ is Lord To the glory of God I'd like to consider these words under three headings Firstly that Christ is God And secondly that Christ emptied himself And thirdly that Christ is exalted He is God He emptied himself And he is exalted In considering the passion of our Lord Jesus Christ

And Christ as God This passage that we've read together Is considered one of the greatest passages ever written About our Lord Jesus Christ And when we consider him There are two great mysteries in this life too The greatest mystery of all is the Trinity itself In that there we have the mystery of three persons In one God And second great mystery of the universe Is the fact in the person of Christ We have two Two natures in one The Apostle Paul Writing to the Philippians He was really A letter of thanks Which he is sending to Some dear people

Who Came to Christ Through his preaching And through those he left behind You remember That the Philippian church really Was the first Christian church in Whole of Europe That there They had The Lydia And the Philippian jailer Came to faith Through the preaching Of Paul And they always remembered Paul with fondness And when he was a prisoner And when he was a prisoner In Rome They sent on a number of occasions Provisions to him Because He had to rely on the goodness of other people Even although he was a prisoner And the gift was sent by And the gift was sent by Apophroditus But during his stay in Rome Apophroditus

Got very ill And Paul is sending this letter back With Apophroditus To show them that He is now fully recovered And that He wants to thank them For their goodness And in the middle of This letter There is this gem Where he Describes Our Lord Jesus Christ He describes His deity He describes His humanity And he describes His Exalted person When he comes to Describe His deity He uses Three words In particular He says that Christ Being In the form Of God Did not Consider Robbery To be equal With God

[ 30 : 37 ] And we could look at Those three words Being Form And equal What they mean But first of all We have to recognise The nature Of Christ himself We recognise Right from the very beginning That Christ Is none other Than God And this is critical For us to Note and To know What it means It means that Jesus Christ Was Not like God When he was In this world Christ Was God He did not Receive Or achieve A high level Of righteousness When he was In this world In order That he might Live A righteous life What we have To recognise Is that He was in fact The embodiment Of righteousness There was nothing

In him But what was Righteous And Jesus Christ Did not walk Perfectly More perfectly Than other men He in fact He was Perfection That Would have to be Our description Of And we also Have to recognise That Through his life In this world He did not Become God He has been God From all Eternity He was Forever With the Father And in Recognising That he Was with The Father The question Rises When did He become The son To answer That we Recognise That the Father Has always Been The father From eternity And he Cannot be The father Without having A son So the Son and The father And the Spirit have

Been together From all Eternity When we Come to Our text And the Being Christ Being In the Form of God The word That is Used for Being in The regional Text Means The existence What a Person is The very Essence Of the Person And He is Saying Paul is Saying here Jesus Christ Is the Very Essence Of God Himself Being In the Form Of God And it Means that Jesus Christ Is none Other than As he said In that Portion of Scripture We read In the Gospel of John He says In the Beginning Was the Word And the Word was With God And the Word Was God God But he Goes on To say Not only That He was

In the Being of God But he Says he Was in The Form of God And the Word used In the Original text For form There is Morphe And it Means the Permanent Constant Being of A Person It is What never Changes In our Personality It is Our Unchangeable Being Our Existence And what He is Saying is That Christ Was in The Form of God It has Never Changed And it Will never Change This is What he Is In Existence There is Another Word that Is used In Greek For form It's Called Eschema And in Contrast To the Word that Is used Here To describe Schema It Describes Our Offward Form And For example

A man Changes Or a Woman Changes From day To day From year To year We grow Older We change In fashion It's a Constant Change In our Being It's a Constant Change In our Personality But our Manhood Our Morphie Never Changes And this Is what Apostle Paul Is saying Jesus Christ Was God And that Never Changes He is God From Eternity He was God When he Was Here Upon Earth And he Will be God In eternity But he Also Says That He Was Equal With God Being In the

Form Of God Did not Think it Robbery To be Equal With God Now Equal Means To be On an Equal Basis To possess All of The qualities And Attributes

[ 35 : 38 ] Of God Himself And when We Consider The person Of our Lord Jesus Christ What does That mean Well it Means that If he Was equal With God Then he Was infinite He was Eternal He was Unchangeable He was Omniscient Omnipresent Omnipotent All of These Attributes All of These Descriptions Were his In Eternity It was His In Time As Well But he Also Says That He Thought It Not Robbery To Seek Or To Snatch At Something That Was His It Is The Picture Here Is Of A Thief Trying To Snatch Something That Was Not His Question Then Was Christ A Thief Trying To Gain Something That

Was Not His But It Was Not Robbery He Was Not Trying To Snudge At A Title Which Was Not His He Was God He Was Truly God He Was Not Trying To Rob Anything From God Because He Was He Was He Himself Said I And My Father Are One And Again He Says Verily Verily I Say To You Before Abraham Was I Am So Jesus Christ Being In The Form Of God Thought It Not Robbery To Be Equal With God But In Verse Seven He Says That Christ Made Himself Of No Reputation And Here We Consider Three Things Firstly

He Emptied Himself And Secondly He Was Made And Thirdly That He Died When He Made Himself Of No Reputation Someone Has Said That He Came To Be What He Was Not But Continued To Be What He Was B.B.

Warfield Warfield Says That He Was God Clothed With Humanity Someone Else Has Said That The Eternal That Is The One Who Was From Beginning And Will Continue Until The End Right Into Eternity Was Made In Time He Was Eternal Yet He Was Subject To Time He Was Infinite In Other Words Omnipresent He Was Everywhere Yet He Became Finite They Could See Him He Could Touch Him He He Was He Was He Was He Came To Die Upon A Cross At Calvary But At The Same Time He Continued To Be Eternal Infinite And Immortal When We Consider These Things The Step Down Is So Great And

So Far That Theologians Do Not Call it The Humility Of Christ They Call it The Humiliation Of Christ The Sovereign Lord The Creator Of The Universe He Who Existed From Eternity In Perfection In Glory And In Majesty In Dominion And Power Stepping Down But Not Only That Not Only Did He Step Down But He Came The Servant Of Men Abused By Men Not Only A Servant Of God But The Servant Of Man And The Great Distance Between The Majesty Of Christ In Heaven And The Humiliation Of Christ On This Earth Can Never Be Measured Our Understanding Of The Distance Would Amount To

[ 40 : 04 ] More More Than Taking A Small Bucket Of Water Out Of The Great Ocean We Can Never Understand It Elizabeth Calfean I've Quoted It Before Wrote In Regard To The Ninety And Nine And The One That Was Lost She Said In That Hymn Of But None Of The Ransomed Ever Knew How Deep Were The Waters Crossed Or How Dark The Night The Lord Passed Through Here He Found The Sheep That Was Lost He Found Each And Every One Of Us Who Has Come To Know Him He Has Found Us As Lost But In Order To Find Us He Has Had To Go Through Very Deep Waters He Has Had

To Go Through That Dark Night Upon The Cross At Calvary Where For Three Hours There Was No Light And There Was No Fellowship With The Father How Then Did He Empty Himself How Did He Make Himself Of No Reputation It Is The Words Used The Picture We Have Is As If We Were Taking A Glass Of Water And Just Emptying It Pouring It It's Like Removing Something Completely That The Glass Of Water Once We've Emptied It There's Nothing Left In It That's The Picture We Have Of Our Lord The Question Arises What Was It That Was Poured Out What Was It That Was Emptied Out

Of Jesus Christ When He Left Heaven And Came To The Earth Well The First Thing That We Have To Say That He Did Not Lay Aside His Deity When He Came To Earth He Could Not Cease To Be What He Was He Was In The Form He Was That Was Something That Was Permanent No Person Can Cease To Be What He Is A Person Can Change Their Traits Their Behavior A Person May Change In Looks But We Can Never Change Our Nature Our Essence Jesus Christ Is God As We Said At The Beginning Therefore He Is Always God And He Always Possesses The Nature Of God But Whatever He Laid Aside Whatever He Emptied It Was Not His Deity But He Did Lay Aside His Rights As

God He Laid Aside His Right To Experience Only The Glory And The Majesty And The Honor And The Worship Of Heaven When He Was In Heaven This Is All That He Experienced He Experienced

The Fellowship Of The Saints Who Had Gone Home He Experienced The Fellowship Of The Father He Experienced The Honor That Was Due To Him As The Creator As God In Heaven And He Experienced The Saints And The Angels Worshipping Him He Came To Earth And His Experience Was Anything But Glory And Majesty Honor And Worship Men Treated Him Far More Far Differently Than Heavenly Beings Matthew Henry Has An Excellent Statement Of Fact He Says He Emptied Himself Divested Himself Of The Honor And Glories Of The Upper World And Of His Former Appearance To Clothe Himself With Rags Of Human Nature And This Is Exactly What Jesus Himself Craved For When He Was About To Return To Heaven In That Chapter 17 Of John He Says And Now O Holy Father Glorify Thou Me With Thine Own Self With The Glory Which I Had With The Before The World Was But Not Only Did He Divest Himself Of The Honor And The Glory Of The Majesty But Part Of His Emptying Part Of Being Made Of No Reputation Was That He Was Made In The Lackness Of Men And The Word That Is Used For Made There Confirms [ 45 : 06 ] To Us That It Was Someone Who Already Existed That Came To Be Something Else He Became He Didn't Begin He Was From Eternity And There Was A Definite Time When He Entered Into Time A Definite Point Where God's Son Became Man Without Ceasing To Be God When He Was Made He Continued To Be The God That He Was But He Came To Be Man And It's Interesting To Note That He Didn't Come As A Priest Or A Great Leader But As A Man Of Sorrows And Acquainted With Grief But Being Made Of No Reputation Didn't End At Being Made In The Lackness Of Men He Humbled Himself To The Point Of Utter Humiliation To The Very Point Of Death Even Death Of The Cross And In That Darkness In The Horror Of Calvary The Last Place Where Anyone Would Ever Seek To Find The God Who Created Heaven On Earth But Childlike Faith Recognized Who He Was A Childlike Faith Penetrated Through This Obscurity And The Thief On The Cross Who Just That Moment Came To Recognize Who He Was Cry To Him My God My God Why Why

And He Said Remember Me When You Come Into Thy Kingdom He Recognized That The One Dying Beside Him Upon That Cross At Calvary Was None Other Than His Savior And There In The Darkness He Gave His Heart To Him And He Laid Down His Life Before Him And He Was Given That Great Promise This Day You Will Be With Me In Paradise It Is Utterly Impossible For Us To Grasp The Humility And The Humiliation That Was Necessary To Meet Our Need And In The Same Way As Light Penetrated Through The Darkness Of The Crucifixion Our

So Light Penetrates Into Our Own Hearts Not Of One Hanging Upon Our Cross But One Lost In Sin But We Come To Recognize That The One Dying Upon The Cross At Calvary Is None Other Than Our Lord And Our Savior And Although He Could Have Defended Himself By Calling Upon Millions Of Angels That Yet It Was His Desire To Fulfill All That Was Laid Upon Him In That Covenant In Eternity To Drink That Cup To Its Very End Because It Was His Desire Not Only To Humble Himself To Men But To Humble Himself To The Father He Was Obedient To The Father He He He And The Father In Eternity Were One He And The Father In The Godhead Are One God But As He Stood There In A Room And In Our Stand He Was Obedient To The Father's Will Because It Was The Father's Will That There Should Be Those Who Would Be With Them In Eternity It Was The Father's Will That There Should Be A People Who Would Come To Inherit That Great Inheritance And Be Heirs With Christ It Was The Father's Will But Along With The Father In That Eternal Covenant Was Christ Himself The Son Agreed That He Would Save He Would Pay The Ransom Price And The Spirit Agreed That He Would Search

[ 50 : 08 ] And Save Those Who Were Lost In This World And When He Saw The Horror In His Mind When He Understood From God's Word The Horror That Was Ahead Of Yet He Said Not My Will But Thy Will Be Done He Humbled Himself To The Father He Humbled Himself To Men As I Said He Could Have Called Upon Millions Of Angels But He Willingly Allowed Men To Kill Him He Said Himself No No No No One Has The Power To Take My Life From But I Laid Down My Own Life But He Also Had The Power To Take It Up Again He Humbled Himself To Die To Take Our Sins To Bear The Judgment To Bear The Condemnation

To Be Abandoned By The Father Where He Called My God My God Why Have You Forsaken Me The Scripture Says That He Hath Made Him To Be Sin For Us Who Knew No Sin That We Might Be Made The Righteousness Of God In Him He Was Made Of No Reputation He Emptied Himself He Was Made And He Died But Finally We See Here In Verses 9 To 11 That Christ Is Exalted He Is Given Honor He Is Given Power And He Is Worshipped Christ Was Rewarded He Was Highly Exalted By God Himself He Humbled Himself In Obedience

To God The Father God Rewarded Him By Exalting Him But Remember This That God Will Reward And Exalt Any Believer Who Walks As Christ Walked Humbly Before Him And Before Men God Highly Honored Him He Has Given Him A Name Which Is Above Every Name Right Now In Our Time The Name Of Christ Is Cursed All Over The World To Us His Name Is The Most Glorious Name Ever Uttered By Human Voice For His Name In His Name Our Sins Are Forgiven And Through His Name We Have Access To God's Presence God Has Honored Him He Has Also Given Him Power And Authority God Has Destined That Every Knee Should Bow Before Christ Every Knee Everywhere In Heaven Earth Under The Earth Nothing Shall Be Exempt The Day Is Coming When Every Creature In All The World Will Bow Their Knees Before This Lord Jesus Christ He Has Put All Things Under His Feet To Be The Head Over All Things The Church God Has Given Christ Supreme Worship God Is Going To See To It That Every Creature Confesses That Jesus Christ Is Lord To The Glory Of God The Father Every Nation Every Tongue Every Language The Final Judgment Is Given Into The Hands Of Our Lord Jesus Christ And Everyone Will Stand Before Him He

Will Divide The Sheep From The Goats And The Sheep Will Honor And Glorify Him They Will Bow Before Him And Then As We Heard This Morning Itself There Is To Be A Great Feast There Will Be A Marriage Supper Of The Lamb Where Those Who Have Come To Love The Lord In This World On That Final Day When There Will Be A New Heaven And A New Earth All Of Those Will Come Before The Lamb And As He Presents His Church Before The Father There Will Be A Great Marriage Supper And The Question Arises Are We Going To Be Amongst That Number Or Are We Going To Be Amongst Those On

[ 55 : 10 ] The Left Hand And To Who It Is Said Depart From Me For I Never Knew You How Long Will The Marriage Supper Last Who Knows Because Then Time Is Of No Significance Because We'll Be In Eternity And It Will Be A Time Of Peace A Time Of Honor A Time Of Worship A Time Of Glory A Time When We Will See Christ In All Of His Glory And We Will See God The Father In The Face Of God The Son Honor Power And Worship Given To Christ Was With God Christ Was God And

Christ Was With Us Emmanuel Let Us Pray Eternal And Ever Blessed Lord We Pray Thy Forgiveness For How Little We Understand Of The Person Of Our Lord But Never Mind How Little It Is We Give Him All The Glory And The Honor Even As The Thief On The Cross Could Not Have Understood Much Of Who He Was That Yet He Glorified Him And We To Even In Our Own Way Will Go And Honor Him In This World And Look Forward To The Day When We Shall Honor Him In The Eternity To Come Where We Shall See Him As He Is And Be Like Him Bless Us And Go Before Us Forgive Us Our Sin And All We Ask Is In Jesus Name Amen

We Shall Conclude By Singing To God's Praise In Psalm 110 And Verses 1 To 4 Psalm 110 The Lord Did Say Unto My Lord Sit Thou At My Right Hand Until I Make Thy Force A Stool Where On Thy Feet May Stand The Lord Shall Out Of Sion And Send The Rod Of Thy Great Power In The Midst Of All Thine Enemies Be Thou The Governor Psalm 110 Verses 1 To 4 To God's Praise The Lord Did Say Unto My Lord Sit Thou At My Right Hand Until

I Make Thy Thou To Where On Thy Feet May Stand The Lord Shall Out Of Sion Send The Rod Of Thy Great Power effectually be Clari Did the Country And She And And In holy beauties from more swoon, Thy youth, thy youth shall be.

The Lord himself hath made an old, And will repent him never, Of the order of Melchizedek, The heart of peace forever.

[ 59 : 46 ] Let us conclude. Our Heavenly Father, we bow again before thee, And seek thy presence, make thyself known to us, And may the glory be thine, And all in Jesus Christ our Lord. Amen.