

## 24.4.22 pm Gaelic

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Date: 24 April 2022

Preacher: Reverend Donald Macdonald

[ 0 : 00 ] Welcome to Psalm 62, verse 5.

Psalm 62, verse 5.

O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand maar glacht.

O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand maar glacht.

O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand maar glacht.

[ 2 : 07 ] O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand maar glacht.

O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand maar glacht.

O mannen, verkufet nog, riet die gewaand maar glacht. O mannen, verkufet nog, riet die gewaand.

O mannen, verkufet nog, riet die gewaand. O mannen, verkufet nog, riet die gewaand.

O mannen, verkufet nog, riet die gewaand. O mannen, verkufet nog, riet die gewaand.

[ 3 : 35 ] O mannen, verkufet nog, riet die gewaand.

O mannen, verkufet nog, riet die gewaand.

O mannen, verkufet nog, riet die gewaand.

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[ 6 : 36 ] CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR

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ha■ keenaki broiliyum lahh Cha■■■■■■■■■■ Inner■■■ linked bronze 13 14 15 16■na

Thank you.

Thank you.

Thank you. Thank you.

[ 11 : 20 ] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

I'll see you next time.

I'll see you next time.

[ 13 : 35 ] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

[ 16 : 05 ] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

[ 19 : 05 ] I'll see you next time.

I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time.

I'll see you next time.

[ 22 : 13 ] I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

[ 24 : 27 ] I'll see you next time. I'll see you next time.

I'll see you next time.

I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time.

[ 27 : 27 ] I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

[ 28 : 51 ] I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. You next time.

he hadnessy peace was■■■. Isi is turning where he was the only woman who me■' wanted and inspired.

[ 30 : 14 ] Rape is but free time.■■■'alasar your baby there are people■ the 15th century and evel

Why do good things happen to bad people?

That is the question that ought to be on the mind of everyone. People who are totally unworthy of receiving any good.

Agus at the chin on the shoulder for bianoccon shiori. Ta chanjel, hanjelus na chanj. Korsan ha dje, lika le teñe viri fulung.

Nu ar na chel bre ga hortar. Nuna na chelad fo vre ye. Nuna na chelad fo vre ye.

[ 31 : 54 ] Nuna na chelad fo vre ye. Follow■ ■■ ■■■■ quê?

abs, he whatiller the hertz is talking about A misnoyah gom agam jól fysgiltje le'yontes, nedag húrta rú, gha tó fëg gich un kúte nyini sá, nú a fáranten.

Agus an duárshin hadig rá, aga chum gaföylsigte oprychon jö án. Chum gaföylsigte oprychon jö án. Nes gáth agorói dágalmo chun, sa káin agumannach hai kriost er rört. Gáveri tórt frörg, gannin nyini vannosan. Agus, Þni en tjjstjus u húka sjáhut, hærljanti nóastrannu gynnaloch.

Þni eða velfysakkan, er góha við dál, ha minnöshirri fengi. Agus, lúdunin, ha tængjall, ánsbach gynnaloch, og sa nöpriörinn hannosan, nere hannik salus në fyrin, Þshtjach në ame, agus, nere

hunekjat, shlín, slantj, anu njyos y kriost, agus y hikjat, e njyv anu shën.

[ 33 : 29 ] Agus, atri gra, Monttesj■■■, agus, And it's always one per God made it in time.

And whole foods have shifted over us to bring the recover. We will also extend flowers away from our hearts to ■■■■■. And we see the members of the Catholic Church derenkles and sfragment students committing their sins into luggage.

There are a few things like that we meth ■■■■■■■■ and when we were crushed. There are a few things like this before. God, God, God, God, God, God.

According to the story of two judgments stated led from threatening message ■■■■ God is roaring who appears to be suffering.

■ fout works to give up and say what we are saying.

[ 35 : 05 ] grandpa , mountain, 10 feet were and that gives you permission.

He gave me a letter and comes back, he gave me so. bebbled■■■.

struggling. earlier up look good mario sim Three thoughts for the benefit of those who may not have the blessed language.

First of all, the practice of those who are set before us. They wait upon the Lord. And then some of the experiences.

They, as it says in the English version, they renew their strength and they mount up with wings like eagles. And then ultimately, what they shall be like.

[ 37 : 27 ] They shall run and not be willing. They shall walk and not faint.

They shall run and not be willing. And then they shall run and not be willing.

And then they shall run and not be willing. And then they shall run and not be willing.

And then they shall run and not be willing. And then they shall run and not be willing. And then they shall run and not be willing.

And then they shall run and not be willing. And then they shall run and not be willing. He, Galis, he, of course.

[ 39 : 01 ] Na me he, Galis, we will return to the throne."■■■■ Round3 Now when again they come with you, you give that gift.

An prayer. This said God gave my porte and followed.

And what I what I love and the bamboo fell down. deusirge Hyam and then and returniture am

That's why the society loved the Acts. It was changed as the rain continued.andon., and

spiritulatory structural part of a fire and the glory arrived pranked from unlim fizzyON reposition went to the fire.

When the■■■■■■ union came into shape covered and starting with ended up in the witland world flashed light. because the argument that they should look at their equality They would come to the ground to get sides of the taing and homicide But that I need it he from third s Football pops up all powers hi open Lydia or he no

[ 42 : 50 ] Well, I know I know I know I know I know I know I know I know I know I know I know I know I know I know I know I know

I know I know I know I know I know I know I know I know I know I know but we know I know I Darabarauw.

Errnthyra. A fai er i skrivi iatse na jahes errnthyra. Veshefennare, han e gialog, han e sjo ityr.

Han e ryskripte ar ityr i gra ma jahes sjo it. Achri togal fai rkur gwele lehi tshato gyni ansant hyr hatri fethu errnthyra.

Se sjo enklachg behir y vunisgai. Ha a chanj e her e klachg anna sjo di kur fhaar konr greni ha gnaari dole vord.

[ 45 : 48 ] Ha sjo iatse na jahes ha trilyantin anna viri fethu. Nesho ha se klachg krediu anna viri fethu.

Agus sylmi gra e klachg graag anna anna viri fethu. Da vri agus gevel graagak gannin eir er e vilatri fethu. Anna larag agus kante graagig ha sjo inat er tuus.

Agus syklaagg gdaagus anhaan bol ha sullag rifrökert von a fer e da vilatri fethu. Anna raste füte a vi gefang ha lühtrichen e gammonen agus be e gbaunen lühter be skrifte ha no reply required.

Ach am am morson ha nöitn ha vi fethu ma ma schoite. Ha tri fethu ri frökert von in chiesaat. Ha tri fethu. Agus füte a vi gire gemeschen angeroch na njachtri vol ha tri krochug eir díu.

Agus anna veri fethu ha tri janu anehtu nach eil kumas bi na mehe fën. Anna veri tord ördus bi na mehe.



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[73:31] .....

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