

31.10.21 evening Gaelic Service

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Date: 31 October 2021

- [0 : 00] Today, this is howome■■■■ is today. Psalm 119 Psalm 119
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SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS I can't wait to go to
the mid-champ.
- [5 : 25] I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ.
- [7 : 47] I can't wait to go to the mid-champ. I can't wait to go to the mid-champ.
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I can't wait to go to the mid-champ. I can't wait to go to the mid-champ.
- [9 : 17] I can't wait to go to the mid-champ. I can't wait to go to the mid-champ.
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I can't wait to go to the mid-champ. I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ.
I can't wait to go to the mid-champ. The mid-champ.
- [10 : 59] I can't wait to go to the mid-champ. I can't wait to go to the mid-champ. I cannot wait to go
to the mid-champ.
I can't wait to go to the mid-champ. I can't wait to go to the mid-champ. You have the
children.
While children got brought up the cities. Theach and the Gilab Kelly squared■ would
serve a lot, have the purpose of bringing their souls to the Nioscar Booor It.
I niewvell === the Lulu version of this man. This man doesn't suffer until his death as
theyrer divides those in■■■■■■ ice.
All the people who do.■■■■ on a pipeline pipeline pipeline pipeline pipeline MICHCheck
lots our players ■■■■■■ grammys Thank you.

[12 : 58] Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Amen.

[16 : 16] Amen.

Thank you.

Thank you. Thank you. Thank you. Thank you. .

..

improvement is relevant to the passage. During■■■ time, in a week, we live in a whole week with but with, many days we are done in our lives, of course.

[18 : 49] The second Christian haste is Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

[22 : 07] Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Dyeirin sin Ngurachul, agus gñanna m Yrochul l'chlu. Slyñna sinente rad stability statistical outta Meclú, a s'g nightgw salam ■■■jog an Chiarach edy syn.

Agus hege u-ch programming an Chiarach edy syn Psalm 119 and verse 105. Is lawgar am do■ nous sent o'chos?

Solost o'my Syeom prepiach, It was such a big fathom I loved one by a youngroller flight and my■ respected this way I was économising and doing fine and I tried to them to leave and to find UG my Hod area Then my life My young boy And UG used to get to talk that you go to the earth and the earth is here the slough and the tongue of the name of God the solstom and the name the God the slough and the tongue the tongue of the tongue the tongue of the tongue the middle of the tongue the tongue the nort the left

[25 : 37] CHOIR SINGS CHOIR SINGS CHOIR SINGS

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SINGS My fire was me, and I but ederim I was the baddest thing I meant to be alone in the
hundred■■■ The blessings of Shalhm ■■■■ came from normal times with respect to the
people.

[30 : 54] So forth in the peace we wanted to bring about their hopes and j fuel at Därjing.

and if I read your writing a poem on me see whereas Mary and Mary was a bit of humor in writing to I am very much. If you could go to MP debate this topic is an elementary field about Mary and Mary descrição.

Did you see your page in the last latest remember to reflect the most accessible imaginables The ■ Reciterred plus what is later said the sorting items will be more accessible along the way after aligning a couple of you went madly to our teachers so Chris fortress was able to proceed and he could not explain theirury books thai nace It's about 3 years starting out, there's a couple more places you'll have been a server

And over that, I realized and now I think she told me where she's open.

The Muslim- swipe and the word Hund one, and theidos are proud. of ■. So they have a look to their close speech.

[32 : 49] priest diness and begund of ■ ■ ies.

Samuel came even to best for complete lung, after speaking Cameras and verses.

After hearing is this the first chapter of John. What Shit How the ■ claiement believed in them was that so much for the sake of a pal propism that has been Brook's ■ in the last time, and it was a brilliant man that was thinking about filling my tears at their side especially for a few years until the Lord had Aberdeen wrote the font was that another takes some water in Israel.

And he would tell us he would if he would see each other. And I would tell you my huge corruption and not the first study but got out then.

And these against Profes to look their Strands AND they are a very bad record sometime in the fall of Ukraine. You might say that a husband afternoon Deaf people would only ■ ■ at each wedding.

[34 : 25] ph ■ i Brexit ago because rill very Darren comes straight. It is my sheet family who is into girl in college!

For the very stand you I try to go I compare it to While people este ha ph ■ n lives, gets reserved 29 .

own look, ma hymne chiul, e da hanidiad as, e bo bi, e sgrisna n'amalago. Chiaud, e da lefyssd o a s'i cherw jar yngt jyug, agos hwt Samuel, in eig a saldeg ra, gynna chole neshin eang i'n chiurnu, hwt Samuel, kit e s'chil, ma ta, da fiallich n'n cyrhoch so, anna machloosef.

Agos d'eig a me nech e cherw a me cloyntin. Gynna n'igus chosoliaad sybha naanye o hwt in eirna gaa hannishu cunghorin na fhuam na heis oanloch o de cloyntin.

Le s'hamiol agos le ffaginilu. As anheis aachu, hann eirna e gynshu ma hymhul graaanyaloch e fheggi e ghaar o saal cintoeh.

[36 : 50] As anheis, eirna haraishu n'yichid, ma'r fheggi gna dröyoch ha' cianarg, agos ma'r aingi ooch gha' gha'luhuri ha'rraqvunialoch eichang also cudessa gha'u-r'irna cudessa gug- H'a citra mochw agus ghananiol syf ebhamhechg o ro y sal-o f y gri pa hahaha hair's not a dress, along the way and this is what we have, our efforts the ancestors gave him the great country 19 19 20 22 23 22 23 23 wieder figuur vaskervä stones thirst man saa fleira Essek

Haosim souliad o Julia a san-thras snow arvat price Cover you, Mr. or something, for the reason why O.

Said you are people with Sul and Q. If you tell me, while men are rather ■, they say, they're the experimental subjects of arms and of the others.

to ■ ible them together, and cries to his rauses for family.

Iterus tells the people to deceive. And what I found was that the brothers began other in their life and the siguiente successfully and in Deuteronomy 25, 17.

[39 : 56] In Jesus' way, Maax 27, 18.

and I should follow them up. All the problems in your life. What happened to people with us too?

You should find this wichtige collective ■■■aki language. For ■■■,ateurs start to tell Bowl Shlt ICLON ISRAEL Richard is right.

And even in pic republic Israelrt to continue to multiply, ■■■ these lâts on that water, will have the business RIGHT connecting us to Zoraan Israel. They must leave a piece of material work in these churches and make the saving of them... They even look només, some people who know in characters like we've been doing it with us.

They just learn shows what people do in■■■t place and Grütt processes. all that kind of hearing and talking about... war ■■■■■ matter.

[41 : 14] For example, we get to experiment again every individual voices gig again loving God and Tuem Miss he told me and then Oh fèxiv drawn into the■ aye of a

If we■nt the■ is a quiet to rest while capturing this joyful journey.. We shall wisdom, and we shall live here.

three uncles that grew up but they liked that and they were so sinful they were so ■ ■ Al stomping on that they two with phone calls for hosts Broken sound is Elijah upon you.

He torts like a trigger for politicians. He torts on a dignity... ...EE LOSUTAGE I found things that we do with the new called Genoa March to certainly move on ESTH.

So our help had been presented at 1 to 4. Learn from Samueluelle at Andalusi ob The breakthroughs.

[44 : 21] All that was good from upon him, and he says, that she did not get to him but he haha and her family livedrun to him.

I am not allowed to be Seal going on Hilln... when Samuel received his voice. look, her Bud's daughter about grew up much growing.

She sets in the water, and she wavelengths. sozusagen. down like Zhenamidon, so I can't move almost.

but now details are for sneakers, but in give up. I was so brainwashed I was managing it at school I sat on the days of feel time Call something it I wouldn't imagine if Girls stay old and don't do fun.

A bit of work during QUALC to give you that change is always held well. Well the people, who muchísimo haven't raised their work. To be em To the school, how to live and live.

[46 : 15] it was me and I as the last one that I was testing... got an Olympic Delta whichrietzero... and enjoyed blue tinkle with the blue tinkle at the daylight.

That's why I've never followed my inspirational site... so I have to plan... when I might assurance the Jesus Christ. When did they learn everything from the patient?

have■■■■ with their fears and struggles that they tend to get rid of them. It comes from ■■■aring ■ä and 554 school, these children living, you could say■■■■ and beaten down and Even count on the go home where jess was kept at half japan man house interesting

It is honestly 57 years old later is Wind?

With o'o like this Michael, they are English made and making lots of them to eat.

- [48 : 33] GM's French Shilaha is amerce storyline term of – According to Israel, the site of Jerusalem started■■■■ the magma Empire, and thebooks then send the Middle Kingdom truthfully if it were■■■■■■■■ and learned things after manhI'sTO every second week was on the■■■■ MK link on the course of how to pergi . . .
- Again, I think is theopic■■. So I let people know about obedience.
- as of course Later This is. I have to know that I can't weil■■ have any trust in the States.
- specifically to be under the ME. And he said, I don't have to say that. I don't have to say that.
- After that, I wrote to Philip and I, I didn't know what to do with your name. I don't have to say that. I didn't know how to say that.
- [50 : 35] I'm going to say, I'm going to say, I don't have to say that. I don't have to say it. I don't have to say it. And I said, I'm going to say, I'm going to say, I'm going to say, I'm going to say that.
- I'm going to say comfort zone. The comfort zone is the same. It's not the comfort zone that is.
- everywhere and when I look at I see it's scary, they'll fit in, , I'm going to see who you and you. No, I got that.
- I don't know. I see you through the ice in your late on day. You come your time already? Or one, one drove off. Yeah Saul, probably wrong.
- Why? Find yourself. Each one.
- [51 : 50] Yes, that was anEDE. In a club where there was a rain, about spirals too. and witch year Shegrafobolnyensitnpil schautadr è rifng my job are Mary Hay
- All tell it Chang with the children of 1968 Constance, and we Oczywi■■cie Medell■■ candidates lynched competitions becach no dr■■ohg hai cian spontaneously a yoko mai angio■■ geog aluri han■■ hollut haura oxfake gaunga bashoog han tunne eag sound theyauAir n toch anon wearing a■■ faisag the sand tonne it would savefree young people.
- That's a hateful baby. He predicted to wield unconditional love, digital festa.
- Yes, Such can be the...
- Here is where a great different color.
- [54 : 46] We are about three points. Unfortunately, we were quite sofns and in Mmmns such things last year, we've already seen a lot as far as the 1960s are single-story newlywritten front■■■■ was Cambridge in the Milan community.
- one stone, Repeat you through his work. He told a qual got his reputation and ordered the beauty of it.
- He told his pleasure. He told such a good he said to himself well he became a very good lone Well, I appreciate that ÷'em■■■■ban is the fact that this he is very much known for the resurrection in Israel.
- And then the rule is located Server in 16 verse 14enschaftiffs to give state expect really and expect whatsoever kingdom come to Christ einmal huyadh, 62 Huyadh, 63 Huyan transliterate Ashin da grosse gaf einfach Geben, 68 in the chapter of chapter in chapter 28 gog and they come into the chapter that is chapter 28 verse 6 doing great research, how now did he explain these numbers and couldn't assumptions?
- When he came here and he had reached Kissing 2, their personal Page 6 and was so actively the Care &■■ and given a film and prist hall to wear the Philosophers.
- [57 : 53] But we had one person Joedraw he had and he could I still call them anytime.

But now that day, the plan is ready Three spirit concretely he was behind.

Add aofeld of life. He was quite happy. A chapter 31.

Verse 6. There it is. There it is. So that was a partners' name who was generosity, the lullaby of God found that he hadn't had enough diations and he played that in part of hisirs Oh, so there is don access to it.

And he doesn't have to say, I wish he is here, I ask him this ■■■ if he can't do it, and God gave exist the Spirit and give his love a walkident and the clothes and nakael a it is a contemporaryinander coming out over year commission a glaze a■ adq is sunrise wheeligthetic low-millery urch

[60 : 31] Thus the cant Fe year G, Hag, dire H, a pet aiori 26 phstadt eil driiup Cave yêu sariniaen Wal Mt beso patrons tap ad comed Ad Dimples China.

But I knew what to do when people can do. So, why did their first■ us call thought?

This was my first and he prayed." Do you suggest that all things happen in the land?

You say, done all! When you see the walls, if you are talking about something, how you put your hands and grace to plante, to say she was there, my mother took off.

I always learned that did not prepare security no more than asking for ■■ his Pontius Amen. Psalm 34, verse 11.

[63 : 34] Psalm 34, verse 11. Psalm 34, verse 11.

Psalm 34, verse 11.

Psalm 34, verse 11.

Psalm 34, verse 11.

Psalm 34, verse 11.

[66 : 22] Psalm 34, verse 11.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen.

[67 : 44] Amen.