

30.5.21 pm Gaelic

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Date: 30 May 2021

Preacher: John Macsween

[0 : 00] jack So, you see that's a null, a quaint it's screen.

That's a good thing. You're saying that you're going to be here. So, go to Salah, and the Jack Vigit, and the rest of the church.

Go to Salah, and the Jack Vigit, and the rest of the church. Psalm 145, at verse 13.

Slevis in Coal Green. Ta riach venus riach hi, ta shi ri poen kubiach. Is ma di toch granach kubragh, vi fiu kachal di tjach.

Par ■■■■■■ Smith, all the heart to live beneath earth icoatis from the dead. Slide 15.

[1 : 09] All the people and Luna vale desert the first. I cannot cry about fire in coming from all the earth. I came from High Rabb'n Deva, the host of■■■hin, I came from the city laden.

and race lines and people all have to say this. I don't see the neues generation of people that came inside and it goes to Cragar and her money is broken Dennison and spoken with the elf Isruyachki, Tashiripun, Kupyach.

Taddeiach, Finnisruyachki, Tashiripun, Kupyach.

Ismadi, Tashiripun, Kupyach. Isruyachki, Tashiripun, Kupyach.

Kumiyi hoz asu eslejnashd, Adram ha t'o ichem shies, Saind Seni mahgwune huma moa, topli iena shiodifj.

[3 : 10] A sulle fos, kaftunet pi, a feje vasteri, Is hau aunc ne trafkiasht, a tavash gaivembi.

A ta'u aunat horviashtes, fa sklögt a laiv gymor, Is mi ankachni, je biauet pi, sa sišje ratkujol.

A ti e na høllë lijev kjaasht, es nëv na høllë gria, Stlutia tovet, sagada mesel, Sagada mesel, krušia.

A ti e na høllë lijev kjaasht, Oenak ime■■■jikkbysynigrnjoch goen lick e hello sho, Idhynesker a sho.

Abir volende ustanga loo, gothla mhasoha are kút ag sgaraso a Mrgynoch Cities. Geunige

Brundur. St revenue can showbansk, A Smile Plus.

[5 : 30] erslue UFO■■■ Sagada. But how soivers and traders , and .

can do who he hold sixteen honest hamburgers Our human Task Force is teaching home in the Church, and then look forward to being learned after our lives.

Unbelievable■■■ ■■■■■■.

■■■ ■■■■■■ ■■■■■■ ■■ C 65 This program will be structured in the world, with a diferent message from India to ancient Indians.

Thank you. This program is■■■ond strongly of the part, and frequently in the chamber of disease.

[7 : 48] We will take part of every infant who lives and ch■■■a are ofuba function. a what and he was time.

There's really almost so many blocks so that just our minds arealis around ourselves in the morning, supplier approveskiy and BA was stringent.

Quran talks more often from first at a mall to allow. But"s nice and good. And of course.

From the newwi■ tended to come, didn't allow that civilian mean material. Before, we were all santé with molars and My parents, in old days, who were again in Ind■prised 21 years then, being buried,■ gonna come and wonder...

He can give an attorney to his students, but they can fold myself on thevels limit from carrying on back over with me.

[9 : 45] He can control the law under the empty endurance and is also on the surface. a narrower degree by the way Asga actively saving a day when I turn back on my head.

Mysles often donhu but ... When dealing withating wisdom, you are far better from everything from you, living with things like skinITA.

You are small, smallies, see the model that works with each other.

When society looks like blame, my mother overalliquings Welcome to the mystical spirit of our practices the following Honestly, once again, the glory and the whole, and as we are Matteo P Bildy sing and Then his soul when I released E resell, And it popped open to the airportoute coming. For he left his way of driving on a mission everything at all. He keeps everything at once earth he obserseely and vents all that rail and oil.

[11 : 53] Let's kill Everything For the glory ofbacks To the people of Taiwan And Timothy Truth be our sister Jai Hitoshahor, by shi'n yaggamonon margoyl, gynisakyn, idhe geimahitoshah ach, trorigitusa niddeoilish liana chanyaga, usad kimonon, dachalat jomach.

Asin gynaghyluqqvroom marigitna, asgachach jysynid, anikak krashroachin sluqqngray idhe dhe dhe palabuwa. Nidhefes falawach gypogch gwaash genastuaght dheach angyunga, gbywena cien, le plas de spiriteen usapuytag nidh nichan cienafalha usadu cienafuynas nir egevatane gwyyl fersuuri maladhu uskoo a braunwa kolochdi bronsun idhkram a chanyaga a chanyaga gypogchng chanyaga arwa ygwena ygwena cienafuynas gypogchng ygwena cienafuynas ygwena cienafuynas a chanyaga angyunga gypogchng ygwena cienafuynas ygwena cienafuynas gypogchng ygwena cienafuynas gypogchng gypogchng gypogchng gypogchng angyunga try figures gypogchng eion o in which we heard later in the book for this heart is College expectations of Villa college States My mother taught me to myother dad and a hall. She live happily with bukan my father theater and must never reach.

And... ...

[15 : 31] Julian reading well his tabs you asked that Khy Pel Ley Amen.

Amen.

Amen. Amen.

Amen. Amen. Amen.

Amen. Amen.

[19 : 11] Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Gotta live. Moreover, the land surrounding the Great-God and the things we used to been is gade and stop sixtendi ti.

D finalmente vogl d a go scatio't thank God. Are the Junction of the Geological Models in the earth of the kingdom of theh niezweas to come tambi n.

Th gutes. Jesus said that during our JJ boy grew after Gal Gad when was it when other people were were I we continuously It keeps me standing here to open my ninth kanuj, to why I'm a person. It keeps me standing here that I'm rushing to be feeding my field.

[20 : 34] As such as Jesus Christ He and the Holy Son, that He has traveled to the ground for His in the KEL escuela forsaken dran.

As such as there is an impossible task, so that He has said that He had no Samuel. like foreign and that would the same person.

As something goes on, finish that seriously.

I would tell you, it up in the tables self-srive it was very good.

[22 : 05] There was a family. There was people I had their support to me.

about showing down from Thomas zus. We took off Junior's walk and around, we could see it all together if we are done there.

We go from the view and set out we had failed to throw in the oldpad looking and that'll help Albuquerque you.

This is actually made possible in the processes of hice camp. evil, never wants human, Aahhah, he hous t best, the ad in Psalm, 45, verse 10 I'm going to move my ark as I break, I'm going to move my hand toward me, and I'm going to let my ancestors you walk in my kimse.

Therefore there are images of the meva species that we want, I'm going to move myola into the a coefficient towards the camera, on loved one another.

[24 : 09] A If this will begin the piers, if the appointed one Shelley sunset.

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[30 : 01] SONG CONTINUES SONG CONTINUES SONG CONTINUES SONG CONTINUES
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him Him Him Him Him The whole thing in the cradle kept wearing red and words This was the way
the door went to the end Let's pray As I uploaded, the Lindsay Man Now I distributed hora and I
look back to heaven.

I also read, but I say you are God. I all believe for you and I . And for you same words, and for
others in splendor, you must prove Bryan to one God and my word covenantwithine, will allow me
to return to the Lord for us.

I live here and I ruined my life and that's all ur major the Was The FCIS Directory is called an angel
and the

Sites Safari which brought many mo■na to Dive the Deus file, the Force, the M anxiety, the
supuesto Because your doom, Degar Rwyddi frompath to records of British Columbia, he was
finished with Old Widder, and it still wasaning with the firstiarity, but also the next Eisenhower...

[34 : 08] there's nothing left■ Uni■ht to reduce the pressure and the success of this diocese and
after 2008, After year of■α, children used his love, ■■■■ times were accompanied by its■etics.

I quantification for them is important to find black mocking a nimble. He lived in jail.

He lived to tell him he was Noreen. Were the holy one place who entered his house.

On The■ Foundation, he called up on his fish That food moved to the church it we have another,
the abundant person, then Peta can go away, the formeress of the neo daunhi.

Thank you.

[35 : 58] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[40 : 00] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

How do they gather? How are you now? Although we are not alone here very well.

Like a child towards our heart in our troubles while isn't Beat. I ■ lingu I Before this, the Sh ■■ in
acontece for my 100 years I pray with my love When I waso■agn with theall-like power they lived.
He had been 12 ■■■■ ■■ ■■■■■■■■.

■■■■■ share. 24. Alle esses ■■■■■■■■■■■■■■ aufge■■■ ■■ geometric ■■ hosts ■■■■■■ ■
■■■ ■■■ ■■ He knew what he was doing In the yes We spent a day that paid rent and■■■mented
the property.

[42 : 38] The cash■ bought of money to file for the property. It ruined my life in suits and shows
the shortest way of kidnapping. At least she wrote it all around.

fffs ff q ay g Ujdir vyização do China, Nearby, , , , .

Uj. . , He expressed gratitude to people FROMDRAHY PARKINGAL■■■ by the official Pud kop start
making decisions everywhere you go.

God, we are getting together. colaborates with our kids from Kuala even forALD moi. It is a great
podcast, my gels which helps us enjoy drinking seasons. Do we do what you're doing, help us
easily.

The police are broken with a burden on them all said the pain they burst into holes and ■■■nette wh
Kick to the Thank you.

[44 : 55] Ab yourselves abominable homes Please help more ones These are the reasons why our
associated rice and isn't original many brands we hope there are times when we get■ and what■
meswap■kl■k an nice appearance was the forensic berrak

I was like, I don't know what to do. I was like, I don't know what to do.

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[47 : 08] I was like, I don't know what to do. I don't know what to do.

